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# CAROLDIA SAUDUILLS NA CIDUAL MILDLING CAROLDIA SAUDUILLS NA CIDUAL MILDLING CEPTUNEND TO DUCENTER 1957

# TWEET

#### A. NEATING CODITIENS:

The entire period could be samarized with more than adequate rainfall and cooler in the early fall and colder in the latter part of the period than normal. This was a record breaking period for rainfall and cold weather. In November we received more than nine inches of rain. The coldest day of the period was in December 12th, the temperature dropped to a cold 10 degrees.

| MONTH                                        | P LOIPI<br>WHIN              | MAXIMUM<br>DEMP DATUE | TENETA<br>L'ESCATTE  |  |
|----------------------------------------------|------------------------------|-----------------------|----------------------|--|
| SEPTE FOR<br>OCTOBET<br>NOVECHUP<br>DECENDED | 5.44<br>1.91<br>9.21<br>2.33 | 100<br>80<br>80<br>70 | 50<br>32<br>24<br>10 |  |
| Total:<br>Normal:<br>Excess:                 | 18.59<br>12.12<br>6.17       | Extreme (100) Sept. 3 | 10(Dec. 12)          |  |

All refuge conds and lakes were at full pool lovel.

#### B. HABETAT CONDITIONS:

1. <u>Water:</u> Water levels in all lakes and ponds was satisfactory. Because more rainfall than usual there was a greater overflow and we are entering the new year with more ground moisture than in previous years.

2. Food and Cover: "humarous food patches provided sufficient food for deer, quail and doves. From top and german millet and cowpeas were available in large quantities. In some instances deer grazed compeas until nothing was left. Frowse areas consisting of oats, wheat, rye and ryegrass were sown in the fall and used by deer and turkeys.

We had insufficient wheat browse for Canada Geese. Other browse such as rye, ryegrass and ladino clover was available. There was only limited use of rye and no use of ryegrass by geese was observed. Wheat browse at 0x Pen is still available but at Martins Lake it is almost all gone. Buckwheat was sown at both Martins and 0x Pen but received very little waterfowl usage. However doves swarmed in by the hundreds. Some corn which was received from cooperating farmers was available and distributed before knocking down our own corn. Some of the latter yielded poorly because of a drought during late spring and summer. Chufas at 0x Pen are also still available.

#### II WILDLIFE

#### A. MIGRATORY BIRDS:

Canada Geese arrived several days earlier than usual. Five were observed on October 3. Usually the first ones arrive on or after October 7. 150 Bluewinged teal were noted at Martins Lake on September 3.

Our goose population is up compared with last years. We have been carrying about 600 or more since November 24. On several occasions a population of at least 750 was observed. We have also had a good population with 500-700 on the refuge most of the time.

Doves appeared in goodly numbers near the end of the year but were down from last year. Indications are that farmers have been growing more mile which may have attracted them from the refuge.

One snow goose has been on the refuge for over a month at this writing. This is believed to be the first snow goose to visit the refuge. Records do not indicate any snow goose visiting the refuge in the past.

### B. UPLAND GAME BIDDS:

Quail have been observed in larger coveys than last year. No inventory was made but the population is estimated to be higher than last years.

More turkeys have been observed but as previously reported they have changed their range. Most of them are now to be found to the north and east of our Martins Lake area. Ten new food plots were cleared to provide additional food for them.

# C. BIG GATE ANIMALS:

The white-tailed doer is our only big game animal. It is thought that it is still increasing in numbers. Although not often seen yet there is plenty of evidence of their presence. As previously reported they have completely grazed many of our cowpeas patches.

The deer season was closed for a month in Chesterfield County because of the high evidence of screw-worms. No evidence of deer loss by screw-worm was observed on the refuge.

#### D. FUR ANIMALS, PUIDATORS RODELUTS AND OTHER MANMALS:

The bobcat population is up from last year. Or. Bozers is a ain trapping and a summary of animals caught follows:

36 red-foxes; 13 grey-foxes; 12 bobcats; 31 raccoons; 16 o'possums; 4 dogs; 2 housecats and 1 volden eagle.

The fox population is down. Most of them being caught are reds, the ratio being  $\frac{1}{100}$  reds to 1 grey.

Trapping conditions have not been too good because of rains and freezing weather.

# E. MAWKS, FARLIS, E.C.:

Ped-tailed hawks and Golden eagles have been preying on our decoy geese and ducks. One golden eagle has been caught.

#### F. OTHER BIODS:

Our snow goose, believed to be a first for the refage has been observed. Also one brewer's blackbird was noted in a flock of red-winted black-birds.

# G. FISH:

Lake Boe was stocked with breams late in December at the rate of 500 per acre.

During the latter months of the year fishing declined consistantly. Some nice catches of bass, however were reported.

During 1957 1001 daily and 518 season permits were sold with receipts totalling \$969.20.

#### III :: FUCE MAINTENANCE AND DEVELOPMENT

#### A. PHYSICAL DEVELOPMENT:

A barbed wire fence a mile and a quarter long was constructed at 0x Pen separating our project from Cooperator Catoe's grazing project. He has fenced a part of his project also.

Nine food plots averaging about 2 acres were cleared on the east side of the refuge to increase turkey habitat.

About 10 acres were partially cleared at Martins Lake. This clearing is necessary in order to obtain areas for growing browse and hot foods. Excessive rainfall has slowed this project considerably.

# B. PLANTING:

1. Frees and shrubs: The State Forestry Commission planted 100 acres to long-leaf pines but survival was very poor. This was due to the fact that the seedlings were too large with roots too long for good planting.

The long-leaf pine seed which fell from the cones this year were of good germination. Here seed trees are located throughout the forest there appears to be excellent reproduction. There was also a good crop of oak mast.

2. Cultivated Crops: The following crops were planted during the year: Corn, cowpeas, chufas, rye, oats, wheat, crotalaria, ryegrass, brown top millet, German millet, buckwheat, cotton, tobacco, watermelons, L. sericea, L. Forean, L. Bicolor. No serious insect or wildlife damage done. Nields of corn were low because of dry weather. C. FI'ES:

No serious fires occurred on the refuge during 1957. Lighting caused several small ones which were extinguished by personnel of the South Carolina Forestry Commission. Travelling citarette smokers caused a small patch fire by flipping a cigarette out the car window near refuge headquarters on U.S. Highway No. 1. This fire was quick extinguished by refute corsonnel, and State Forest personnel.

IV PUBLIC PLATENS

#### A. PEOPUATEOUAL USES:

Pecreational uses are chiefly fishing and picnicing at the Lake Bee picnic area.

B. REFIGE VISITORS:

Mr. T. C. Phillips - Civil Aeronautics Administration- October 15 Mr. Charles S. Cook - General Engineer - Megional Office - October 28 Mr. Robert E. Lines - Megional Supervisor-Lands- October 28 Mr. William C. Ashe - Appraiser- egional Office- October 28 Mr. Carl V. Fermanich - Asot. Gegional Supervisor- November 6 % 7 Mr. Robert T. Nebb - Fishery Management Biologist- November 11 Mr. James Nebb - S. C. Wildlife Mesources Dept. - November 21 Mr. Frank Nelson - Federal Aid Coordinator - November 21 Mr. Tommie Steiner - Asoc. Federal Aid Supervisor - November 21 Mr. Lawrence S. Civens - Megional Supervisor - December 19 Mr. James R. Fielding Jr. - Fishery Management Biologist - December 19

C. REFUGE ON ATTOINATION:

The refuge manager was installed as Worshipful Master of the Masonic Lodge, McBee. Refuge clerk Mark A. Brown has been active in the Cub Scout Activities in McBee.

SUBMITTER: January 9, 1958

Approved: 5/C. V. Ferminic act. Regional Estato Supervisor

Paul W. Sturm, Peruge Manager.

JAN 1 3 1958

# ANNUAL HERBICIDES REPORT

# 1957

REMARKS: No herbicides of any kind were used during the year 1957.

Please cusply figures, or your bost calleries for the

following categories when applicable in your coffige:

A- Carolina Sandhills Net Tal Hild is Zafugo.

- - 1. Nurthing une (for these refuges basing public or KIRLARDA HUMSLOW

é dese delectore **lone** 

P. Flanding Use.

Rent ented vieltor-deve\_\_\_\_8.200

t. Miscallanseus vas ('ump such uses as plekalablyg, swimming, wildlift cherverios, birdweichieg, as well as those on the eras for business or official use, including or manth 1903 auch as forming or (trapping.)

Retinated visitor-lays\_\_\_\_2,900

C. ROMANKS.

January 9, 1957. Ref 266. Monte Strategy

and the second states of the second second

3-1750 Form NR-1 (Rev. March 1953)



| •                   |    |     |     |       | (2)  |        |          |     |          |              |
|---------------------|----|-----|-----|-------|------|--------|----------|-----|----------|--------------|
| <u>:</u>            |    | We  | eks | of re | port | ing po | eriod    |     |          | <u></u>      |
| (1) :<br>Species :  | 1  | : 2 | 3   | : 4   | : 5  | 6      | : 7      | 8   | . 9      | 10           |
| ans:                |    | ii  |     |       |      |        |          |     |          |              |
| Whistling           |    |     |     |       |      |        |          |     | 1        |              |
| Trumpeter           |    |     |     |       |      |        |          |     |          |              |
| ese:                |    |     |     | · ·   |      |        |          |     |          |              |
| Canada              |    |     | i   |       | 12   | 150    | 200      | 205 | 210      | 335          |
| Cackling            |    |     |     |       |      |        |          |     |          | 10-11-1-     |
| Brant               |    |     |     |       |      |        |          |     |          |              |
| White-fronted       |    |     |     |       |      |        | }        |     |          |              |
| Snow                |    |     |     | 1     | 1    |        |          |     |          |              |
| Blue                |    |     |     |       |      |        |          |     |          |              |
| Other               |    |     |     | ]     |      |        |          |     |          |              |
| ucks:               |    |     |     |       |      |        |          |     | Ì        |              |
| Mallard             |    |     |     | ł     | ł    | 4      | 12<br>5  | 25  | 70<br>15 | 200          |
| Black               |    | 5   |     |       | 1    | 3      | 5        | 8   | 15       | 30           |
| Gadwall             |    |     |     |       |      |        |          | 1   | 1        |              |
| Baldpate<br>Pintail |    | 1   |     |       |      |        | 11       |     |          |              |
| Green-winged teal   |    |     |     | 1     |      |        | <b>*</b> |     | 15       | 15           |
| Blue-winged teal    |    |     |     |       |      |        | 75       |     |          |              |
| Cinnamon teal       | 75 | 90  |     | 1     | 5    | 5      | 5        |     |          |              |
| Shoveler            |    | ł   |     |       |      |        | 1        |     |          |              |
| Wood                |    |     |     |       | 1    |        | 1        |     |          | 8            |
| Redhead             | 2  |     |     | ł     | 5    | 1      |          |     |          | 1 8          |
| Ring-necked         |    | 1   |     |       |      | {      |          |     |          |              |
| Canvasback          |    | 1   | Į   |       |      | 1      | 2        | 2   |          | 50           |
| Scaup               |    | 1   |     |       |      |        |          |     |          |              |
| Goldeneye           |    |     |     |       |      | 1      |          | 1   |          |              |
| Bufflehead          |    |     |     |       |      | 1      |          | ł   |          |              |
| Ruđđy               |    |     | 1   |       |      | 1      |          |     | 1        | and<br>Sel   |
| Other               |    |     |     |       |      | 5      |          | 1   |          |              |
| America: Hiroon     |    |     |     |       |      |        |          |     |          | 1.<br>Sector |
| DOT:                |    |     |     |       | ]    |        |          |     |          |              |
|                     |    |     |     |       |      |        | 1 ·      |     | 1        | 3            |

3 -1750a

Cont. NR-1 (Rev. March 1953)

# WATERFOWL (Continuation Sheet)

REFUGE Carolina Sandhills Mattonal wildling before

.

MONTHS OF September

\_ TO <u>wecerber</u>, 19<u>57.</u>

| :                  | 1                | Weeks    | of              | (2<br><b>repor</b>                    |                                       | peri                                  | Ĺod                      |                                         | : (3)<br>Estimated     | : (4)<br>: Production |
|--------------------|------------------|----------|-----------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------|-----------------------------------------|------------------------|-----------------------|
| (1) :<br>Species : | : 11 :           | : 12 :   | '               | :::<br>:14:                           | 15                                    | : :<br>: 16 :                         | : 17 :                   |                                         | waterfowl              | :Broods:Estimated     |
| Swans:             | <u> </u>         | <u> </u> | <u></u>         | <u> </u>                              | <u> </u>                              | 1 10 1                                |                          |                                         | days use               | : seen : total        |
| Whistling          |                  | 1        | 1               | 1 7                                   | 1                                     | 1 '                                   |                          | { · · · · · · · · · · · · · · · · · · · |                        |                       |
| Trumpeter          |                  | 1 1      | ,<br>1          | 4 /                                   | • • • • • • • • • • • • • • • • • • • | 1 '                                   | 1 . 1                    | 1 1                                     |                        |                       |
| Geese:             |                  | i . 1    | ,               | 1 '                                   | - '                                   | 1 '                                   | 1 1                      | 1 1                                     |                        |                       |
| Canada             | 300              | 325      | C23             | 000                                   | 700                                   | 750                                   | C <b>::0</b>             | <i>C</i> 30                             | L0,271                 |                       |
| Cackling           |                  | ۵.       | 1 • •           | 1 '                                   | 1                                     | 1 '                                   | )                        | 1 1                                     |                        |                       |
| Brant              |                  | 1        |                 | 4 . 7                                 | 1                                     | 1 . /                                 | 1 1                      | ( · · · · · · · · · · · · · · · · · · · |                        |                       |
| White-fronted      |                  | 1 1      | ,               | 1 '                                   |                                       | /                                     |                          | 1 . '                                   |                        |                       |
| Snow<br>Blue       | i l              | 1        | ,               | 1                                     | 1                                     | 1                                     | 1                        | 1                                       | 28                     |                       |
| Other              |                  | 1        | 1               | 1 '                                   |                                       | · · · · · · · · · · · · · · · · · · · | 1 1                      | 1 !                                     |                        |                       |
| Ducks:             | 1                | 1 1      | '               | · [ '                                 |                                       | l· /                                  |                          | 1 '                                     |                        |                       |
| Mallard            | 1,00             | 1,00     | 1 .225          | 305                                   | 363                                   | 700                                   | raje si<br>Bradis        | 775                                     | 22,027                 |                       |
| Black              | 50               | 50       | 725<br>35       | 325<br>55                             | 265                                   | 700<br>250                            | IG                       | 100                                     | C223                   |                       |
| Gadwall            | 5 <b>97</b> - 10 |          |                 | 1                                     | 1999 - 1997<br>1997 - 1997            | and a set                             | 1                        |                                         | الي ماديلات            |                       |
| Baldpate           |                  | 1 1      | 15              | 15                                    |                                       | 1                                     | 1 1                      | <b>i</b> '                              | 217                    |                       |
| Pintail            | 5                | 5        | ,               |                                       | 1                                     | 1                                     | 1 1                      | <b>i</b> '                              | 200                    |                       |
| Green-winged teal  |                  | 1 1      | 1               | 1 '                                   | 1                                     | 1                                     | -                        | 1 . 1                                   | 49 .                   |                       |
| Blue-winged teal   |                  | i i      | 1               | 1 '                                   |                                       | 1                                     | 1 1                      | <b>!</b> '                              | 19                     |                       |
| Cinnamon teal      | 0E               |          | 1               | 1                                     |                                       | · ·                                   | 1 . /                    | 1 '                                     |                        |                       |
| Shoveler           | - 5              | 5        | 1               | 1                                     | 1                                     |                                       | 1 /                      | 1                                       | 126                    |                       |
| Wood 4             | i l              |          | <b>i</b> ·      |                                       | [                                     | 10                                    | 70                       | 10                                      | 315                    |                       |
| Redhead            | 30               | 30       | 1 7.27          | · · · · · · · · · · · · · · · · · · · | * يەر                                 | 1944. <del>(</del> 144                |                          | 1                                       | and a series of the    |                       |
| Ring-necked        | 20               | 1 20     | <b>1</b> 5<br>8 | 20                                    | 20                                    | and trees<br>to and                   | هيم <b>پيم</b><br>في آنه | 23                                      | 1/03<br>23             |                       |
| Canvasback         |                  | 1 1      | 6               | . 🐝                                   | 1                                     |                                       | 1 1                      | 1 '                                     | 20                     |                       |
| Scaup<br>Goldeneye | 1                | 1 1      | 1               |                                       |                                       |                                       | 1 1                      | 1                                       |                        |                       |
| Bufflehead         | i I              | a        | 1               |                                       | ł                                     |                                       | 1 1                      | 1                                       | an <b>F</b> t<br>An An |                       |
| Ruddy              | 1                | 1 1      | 1               |                                       | 1                                     |                                       | 1 1                      | 1                                       | الواقين                |                       |
| Other              | 1                | 1        | 4               |                                       |                                       |                                       | { /                      | 1                                       |                        |                       |
| A Ticas Catgoos    | 10               | 10       | 1               |                                       | 30                                    | 13                                    | 15                       | 13                                      | 553                    |                       |
| ~~**               |                  | 1        | 1               |                                       |                                       | 999 Jan                               | 400.(T                   |                                         | 9.14                   |                       |
| Coot:              | 3                | 3        | 3               | 3                                     |                                       |                                       | 1 1                      |                                         |                        |                       |
|                    |                  | 1 - 1    | 1. 2            | ) (ov                                 | 3                                     | 1                                     | 1 1                      |                                         | 133                    |                       |
| •                  | 1                | 1 1      |                 |                                       | er)                                   | •                                     | •                        | •                                       | 1                      | • •                   |

|      |                                  | (6) (7)<br>Peak Number : Total Production                                                          | SUMMARY                                                                                                                                                                   |
|------|----------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Swan | 8 ;                              |                                                                                                    | Principal feeding areas <u>Martins Lake and Ox Pen a rea</u>                                                                                                              |
| Gees | i                                |                                                                                                    |                                                                                                                                                                           |
| Duck | 8 <u>13 1119</u>                 |                                                                                                    | Principal nesting areas                                                                                                                                                   |
| Coot | •                                |                                                                                                    |                                                                                                                                                                           |
|      |                                  |                                                                                                    | Reported by                                                                                                                                                               |
|      |                                  |                                                                                                    | Paul W. Sturm, Hefuge Manager.                                                                                                                                            |
|      | INST                             | RUCTIONS (See Secs. 7531 through                                                                   | h 7534, Wildlife Refuges Field Manual)                                                                                                                                    |
| (1)  | Species:                         | In addition to the birds lister<br>reporting period should be add<br>to those species of local and | d on form, other species occurring on refuge during the<br>ed in appropriate spaces. Special attention should be given<br>national significance.                          |
| (2)  | Weeks of<br>Reporting Period:    | Estimated average refuge popul                                                                     | ations.                                                                                                                                                                   |
| (3)  | Estimated Waterfowl<br>Days Use: | Average weekly populations $\mathbf{x}$ n                                                          | umber of days present for each species.                                                                                                                                   |
| (4)  | Production:                      | breeding areas. Brood counts                                                                       | uced based on observations and actual counts on representative<br>should be made on two or more areas aggregating 10% of the<br>aving no basis in fact should be omitted. |
| (5)  | Total Days Use:                  | A summary of data recorded und                                                                     | er (3).                                                                                                                                                                   |
| (6)  | Peak Number:                     | Maximum number of waterfowl pr                                                                     | esent on refuge during any census of reporting period.                                                                                                                    |
| (7)  | Total Production:                | A summary of data recorded und                                                                     | er (4).                                                                                                                                                                   |

Interior Duplicating Section, Washington, D. C. 37944 1953

| 3-1751<br>Form NR-1A<br>(Nov. 1945)<br><sup>Refuge</sup> <del>Caro</del> | •      | ((         | ther the | DRY BIRD<br>n waterf<br>th of |            |      | to joce            | - ise T          | 19    | -57.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------|--------|------------|----------|-------------------------------|------------|------|--------------------|------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)<br>Species                                                           |        | 2)<br>Seen |          | 3)                            | (4<br>Last |      |                    | (5)<br>Producti  |       | (6)<br>Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Common Name                                                              | Number | Date       | Number   | Date                          | Number     | Date | Number<br>Colonies | Total #<br>Nests | Total | Estimated<br>Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| I. Water and Marsh Birds:                                                |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Critical Mane Scron                                                      | 1      | Sc98•      | 3        | Sept.                         | 1          | 3ac. |                    |                  |       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Azzrien (370 <b>t</b>                                                    | 1      | Sept.      | 1        |                               | . <b>l</b> | 200. |                    |                  |       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               |            |      |                    |                  |       | J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| II. Shorebirds, Gulls and<br>Terns:                                      |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| *                                                                        |        |            |          |                               |            |      |                    |                  |       | a a constante da constante |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               |            |      |                    |                  | •     | -<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               |            |      |                    |                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                          |        |            |          |                               | (over      |      | 1                  |                  |       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| (1)                                                           | (2)       | (3)           | (4)     | (5)               | (6)           |
|---------------------------------------------------------------|-----------|---------------|---------|-------------------|---------------|
| III. Doves and Pigeons:<br>Mourning dove<br>White-winged dove | Residence | 2500 Sept & D | ec.     |                   | 6,000         |
| IV. <u>Predaceous Birds</u> :<br>Golden eagle<br>Duck hawk    |           |               |         |                   |               |
| Horned owl<br>Magpie<br>Raven                                 | Resident  |               |         |                   | 10            |
| Crow                                                          | Resident  |               |         |                   | 1500          |
|                                                               |           |               |         |                   |               |
|                                                               |           |               | Reporte | d by              |               |
|                                                               |           | ~             |         | Paul W. Sturm, Re | fuge Manager. |

#### INSTRUCTIONS

(1) Species:

101

Use the correct names as found in the A.O.U. Checklist, 1931 Edition, and list group in A.O.U. order. Avoid general terms as "seagull", "tern", etc. In addition to the birds listed on form, other species occurring on refuge during the reporting period should be added in appropriate spaces. Special attention should be given to those species of local and National significance. Groups: I. Water and Marsh Birds (Gaviiformes to Ciconiiformes II. Shorebirds, Gulls and Terns & Gruiiformes) Charadriiformes)

III. Doves and Pigeons (Columbiformes)

IV. Predaceous Birds (Falconiformes, Strigiformes and

predaceous Passeriformes)

| ( < ) | First Seen: | The first | refuge | record | for | the | species | for | the | season | concerned. |  |
|-------|-------------|-----------|--------|--------|-----|-----|---------|-----|-----|--------|------------|--|
| 1 .   |             |           |        |        |     |     | -       |     |     |        |            |  |

- (3) Peak Numbers; The greatest number of the species present in a limited interval of time.
- (4) Last Seen: The last refuge record for the species during the season concerned.
- (5) Production: Estimated number of young produced based on observations and actual counts.
- (6) Total: Estimated total number of the species using the refuge during the period concerned,

UPLAND GAME BIRDS

Refuge Carolina Sundhills Cofuge

Months of <u>Septement</u> to <u>Dec. 1957</u>, <u>197</u>

| (l)<br>Species | (2)<br>Density                           |                      | (3<br>Your<br>Produc         | )<br>ng<br>ced     | (4)<br>Sex<br>Ratio | R       | (5)<br>emoval                   | ls              | (6)<br>Total                           | (7)<br>Remarks                                                                   |
|----------------|------------------------------------------|----------------------|------------------------------|--------------------|---------------------|---------|---------------------------------|-----------------|----------------------------------------|----------------------------------------------------------------------------------|
| Common Name    | Cover types, total<br>acreage of habitat | Acres<br>per<br>Bird | Number<br>broods<br>obs'v'd. | Estimated<br>Total | Percentage          | Hunting | For R <del>e-</del><br>stocking | For<br>Research | Estimated<br>number<br>using<br>Refuge | Pertinent information not<br>specifically requested.<br>List introductions here. |
| E. Bob-shite   | 40,000 acres<br>(all cover)              | 10                   |                              |                    |                     |         |                                 | •               | 1, <b>,000</b>                         |                                                                                  |
| E. Wild Jurkey | 77                                       | 50                   |                              | ۲                  |                     |         |                                 |                 | 6 <b>0</b>                             |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     | -       |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
| ۰<br>۲         |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
|                |                                          |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |

Form NR-2 - UPLAND GAME BIRDS.\*

- (1) SPECIES: Use correct common name.
- (2) DENSITY: Applies particularly to those species considered in removal programs (public hunts, etc.). Detailed data may be omitted for species occurring in limited numbers. Density to be expressed in acres per animal by cover types. This information is to be prefaced by a statement from the refuge manager as to the number of acres in each cover type found on the refuge; once submitted, this information need not be repeated except as significant changes occur in the area of cover types. Cover types should be detailed enough to furnish the desired information but not so much as to obscure the general picture. Examples: spruce swamp, upland hardwoods, reverting agriculture land, bottomland hardwoods, short grass prairie, etc. Standard type symbols listed in Wildlife Management Series No. 7 should be used where possible. Figures submitted should be based on actual observations and counts on representative sample areas. Survey method used and size of sample area or areas should be indicated under Remarks.

INSTRUCTIONS

- (3) YOUNG PRODUCED: Estimated number of young produced, based upon observations and actual counts in representative breeding habitat.
- (4) SEX RATIO: This column applies primarily to wild turkey, pheasants, etc. Include data on other species if available.
- (5) REMOVALS: Indicate total number in each category removed during the report period.
- (6) TOTAL: Estimated total number using the refuge during the report period. This may include resident birds plus those migrating into the refuge during certain seasons.
- (7) REMARKS: Indicate method used to determine population and area covered in survey. Also include other pertinent information not specifically requested.
- \* Only columns applicable to the period covered should be used.

~

BIG GAME

1957

Refuge Garoling Saudulla

Xeen 194

| (1)<br>Species     | (2)<br>Density                           | (3)<br>Young<br>Produced |         | (<br>Rem            | 4)<br>ova | ls              | (5)<br>Losses I |         |                  |        | (6)<br>Introductions |                                       | (7)<br>Estimated<br>Total | (8)<br>Sex Ratio |
|--------------------|------------------------------------------|--------------------------|---------|---------------------|-----------|-----------------|-----------------|---------|------------------|--------|----------------------|---------------------------------------|---------------------------|------------------|
| Common Name        | Cover types, total<br>Acreage of Habitat | Number                   | Hunting | For Re-<br>stocking | Sold      | For<br>Research | Predation       | Disease | Winter<br>Losses | Number | Source               | Refuge<br>Population<br>as of Dec. 31 | Percentage                |                  |
| dite-L.1263<br>det | 20,000 acros<br>(all cover 6,7,00)       | 30                       |         |                     |           |                 |                 |         |                  |        |                      | 360                                   |                           |                  |

1614

#### INSTRUCTIONS

#### Form NR-3 - BIG GAME

- (1) SPECIES: Use correct common name; i.e., Mule deer, black-tailed deer, white-tailed deer. It is unnecessary to indicate sub-species such as northern or Louisiana white-tailed deer.
- (2) DENSITY: Applies particularly to those species considered in removal programs (public hunts, etc.) exclusive of fenced herds. Detailed data may be omitted for species occuring in limited numbers. Density to be expressed in acres per animal by cover types. This information is to be prefaced by a statement from the refuge manager as to the number of acres in each cover type found on the refuge; once submitted, this information need not be repeated except as significant changes occur in the area of cover types. Cover types should be detailed enough to furnish the desired information but not so much as to obscure the general picture. Examples: spruce swamp, upland hardwoods, reverting agriculture land, bottomland hardwoods, short grass prairie, etc. Standard type symbols listed in Wildlife Management Series No. 7 should be used where possible. Figures submitted should be based on actual observations and counts on representative sample areas. Survey method used and size of sample area or areas should be indicated under Remarks.
- (3) YOUNG PRODUCED: Estimated total number of young produced on refuge.
- (4) REMOVALS: Indicate total number in each category removed during the year.
- (5) LOSSES: On the basis of known records or reliable estimates indicate total losses in each category during the year.
- (6) INTRODUCTIONS: Indicate the number and refuge or agency from which stock was secured.
- (7) TOTAL REFUGE POPULATION: Give the estimated population of <u>each species</u> on the refuge as of December 31.
- (8) SEX RATION: Indicate the percentage of males and females of each species as determined from field observations or through removals.

DISEASE

•

Refuge <u>Carolina Sandhilla Afriga</u> 1957.

TRATY 194TTT

1616

| Ŧ                                                                        | Botulism                                        |           | Lead Poiso                             | ning or other Dise            | 3250                       |
|--------------------------------------------------------------------------|-------------------------------------------------|-----------|----------------------------------------|-------------------------------|----------------------------|
| Period of outbreak                                                       |                                                 |           | Kind of disease                        |                               |                            |
| Period of heaviest loss                                                  | ses                                             |           | Species affected                       |                               | <u></u>                    |
| Losses:<br>(a) Waterfowl<br>(b) Shorebirds<br>(c) Other                  | ····                                            | stimated  | Number Affected<br>Species             | Actual Count                  | Estimated                  |
| Number Hospitalized                                                      |                                                 | Recovered | Number Recovered                       |                               |                            |
| <ul><li>(a) Waterfowl</li><li>(b) Shorebirds</li><li>(c) Other</li></ul> |                                                 |           | Number lost<br>Source of infection     |                               |                            |
| Areas affected (location                                                 | on and approximate acr                          | reage)    | Water conditions                       | ·                             |                            |
| Water conditions (avera<br>areas,                                        | age depth of water in<br>, reflooding of expose |           | Food conditions                        |                               |                            |
| Condition of vegetation                                                  |                                                 |           | Remarks <u>o discused i</u><br>reface. | <del>linds or animils o</del> | <del>bserved en t</del> ie |

FISH

# Refuge Cerolina Saudhille Sefuge Year 195.

|                             |                       | Sport H             | ishing          | Commercial        | Fishing         | Res               | tocking      | Number re-              |  |
|-----------------------------|-----------------------|---------------------|-----------------|-------------------|-----------------|-------------------|--------------|-------------------------|--|
| Species                     | Relative<br>Abundance | Man-days<br>Fishing | Number<br>Taken | No. of<br>Permits | Pounds<br>Taken | Number<br>Stocked | Area Stocked | moved for<br>Restocking |  |
| Iarge "onth Bass            | Comon                 | 1030                | 2010            |                   |                 |                   |              | 0                       |  |
| Small Youth wass            | are                   | о                   | 0               |                   |                 |                   |              | 0                       |  |
| ream(Bluegill &<br>sunfish) | Conton                | <b>(103</b>         | 10300           |                   |                 |                   |              | 0                       |  |
| Jack(E. Tick rel)           | Comon                 | 500                 | 1000            |                   |                 |                   |              | 0                       |  |
| Harmonta Ins                | Concor                | 1500                | 3100            |                   |                 |                   |              | 0                       |  |
| Cat. fish                   | Corrion               | 5000                | 1000            |                   |                 |                   |              | 0                       |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |
|                             |                       |                     |                 |                   |                 |                   |              |                         |  |

REMARKS:

PLANTINGS (Marsh - Aquatic - Upland)

| R | efuge Carolina | Sandhille Vefuge | 1957 | ¥930,194 | <u> V V V V</u> |
|---|----------------|------------------|------|----------|-----------------|
| • |                |                  | •    |          |                 |
|   |                |                  |      |          |                 |
|   |                |                  |      |          |                 |

| Species | Location<br>of Area<br>Planted | Rate of<br>Seeding<br>or<br>Planting | Amount<br>Planted<br>(Acres or<br>Yards of<br>Shoreline) | Amount & Nature<br>of Propagules | Date of<br>Plant-<br>ing | Cause. of<br>Loss | Remarks              |
|---------|--------------------------------|--------------------------------------|----------------------------------------------------------|----------------------------------|--------------------------|-------------------|----------------------|
|         |                                |                                      |                                                          |                                  | ,                        |                   | Do plantings<br>done |
|         |                                |                                      |                                                          |                                  |                          |                   |                      |
|         |                                |                                      |                                                          |                                  |                          |                   |                      |
|         |                                |                                      |                                                          |                                  |                          |                   |                      |

TOTAL ACREAGE PLANTED:

Marsh and aquatic\_\_\_\_\_ Hedgerows, cover patches\_\_\_\_\_ Food strips, food patches\_\_\_\_\_ Forest plantings\_\_\_\_\_

3-1758 Form NR-8 (Rev. Jan. 1956)

Fish and Wildlife Service Branch of Wildlife Refuges

C - Cover 3 - Growse

GM - Green Manure

# CULTIVATED CROPS - HAYING - GRAZING

Refuge Carolina Sandhilla H. J. Defnor County Breatenfield

State South Carolina

|                                                                                                               |                                            | ittee's                                                            |                                         | rnment's S                                                               |                            |                                    |                                                  | Green Ma                                                                             |                                                      | 1                                            |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------|----------------------------|------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|
| Cultivated<br>Crops<br>Grown                                                                                  | Share<br>Acres                             | Harvested<br>Bu./Tons                                              | Har<br>Acres                            | Bu./Tons                                                                 |                            | rvested<br>Bu./Tons                | Total<br>Acreage<br>Planted                      |                                                                                      | nd Wa <b>ter-</b><br>owsing C <b>r</b> ops<br>I Kind | Total<br>Acreage                             |
| Corn XXX<br>Coupeas XXX<br>Chafas XXX<br>Bye<br>Dats<br>Wheat<br>Srotalaria <u>XXX</u><br>Byegrass            | 64<br>62<br>203<br>14<br>26•5<br>129<br>24 | 000 Iu<br>20 Iu<br>1015 Du<br>126 Du<br>312 Du<br>176 Du<br>138 Du | 15<br>7<br>61<br>2.5<br>12.5<br>51<br>6 | 125 Ba.<br>100 Da.<br>385 Da.<br>37 Da.<br>60.5 Da.<br>99 Da<br>33 1/3Da | 1                          | 709 Da.<br>50 Dr.<br>500a.         | 12<br>112<br>19<br>261<br>165<br>59<br>160<br>30 | Coostal<br>Stanee I<br>Syograss<br>Byograss<br>Cheat<br>Gats<br>Byc-abba<br>Dyc-abba | (B)<br>(C)<br>(2)<br>(3)<br>(3)<br>(3)<br>(3)        | 300<br>10<br>3<br>20<br>1.5<br>20<br>30<br>4 |
| Millet, Soum Top<br>Millet, Sersan<br>Buckwheat<br>Cotton<br>Tobacco<br>Naterrelons<br>L.Sericea<br>L. Korean | 62<br>1.5<br>37<br>13.6                    | 21 Tons<br>3/1 Tons<br>50 Tons<br>3654.X                           | l. l                                    | 9 Du-X                                                                   | 15<br>17<br>14<br>5        | 5 Du.<br>50 Du.<br>160 Du.<br>None | 15<br>17<br>11<br>82<br>1.5<br>37<br>13.6<br>5   | Votch<br>Clover<br>Fallow A                                                          | (C)<br>White D.(B)<br>g. Land                        | 73                                           |
| No. of Permittees:                                                                                            | Agricultur                                 | al Operatio                                                        | ons <u>1</u>                            | 0                                                                        | Haying                     | Operations                         |                                                  | Grazing                                                                              | ; Operations                                         | 1                                            |
|                                                                                                               | Tons                                       | 1                                                                  | Cash                                    |                                                                          | GRAZING                    | Num                                | ber                                              | AUM'S                                                                                | Cash                                                 | ACREAGE                                      |
| Hay - Improved<br>(Specify Kind)                                                                              | Harvested                                  | Acres                                                              | Reven                                   | ue                                                                       |                            | Ani                                | mals                                             |                                                                                      | Revenue                                              |                                              |
|                                                                                                               |                                            | Acres                                                              | Reven                                   |                                                                          | Cattle                     | Ani                                | mals                                             |                                                                                      | Revenue                                              |                                              |
|                                                                                                               |                                            | Acres                                                              | Rever                                   | 1.                                                                       |                            | Ani                                | mals                                             |                                                                                      | <u>Kevenue</u>                                       |                                              |
|                                                                                                               |                                            | Acres                                                              | Rever                                   | 1.<br>2.<br>1.                                                           | Cattle<br>Other<br>Total R | efuge Acre                         | age Under (                                      | u - Talle da a sur tratación                                                         | n                                                    |                                              |

# Not cleaned XXX Estimated XX Not harvosted & not allowed to mature by deer.

# DIRECTIONS FOR PREPARING FORM NR-8 CULTIVATED CROPS - HAYING - GRAZING

Report Form NR-8 should be prepared on a calendar-year basis for all crops which were planted during the calendar year and for haying and grazing operations carried on during the same period.

# Separate reports shall be furnished for Refuge lands in each county when a refuge is located in more than one county or State.

<u>Cultivated Crops Grown</u> - List all crops planted, grown and harvested on the refuge during the reporting period regardless of purpose. Crops in kind which have been planted by more than one permittee or this Service shall be combined for reporting purposes.

Permittee's Share - Only the number of acres utilized by the permittee for his own benefit should be shown under the Acres column, and only the number of bushels of farm crops harvested by the permittee for himself should be shown under the Bushels Harvested column. Report all crops harvested in bushels or fractions thereof except such crops as silage, watermelons, cotton, tobacco, and hay, which should be reported in tons or fractions thereof.

Government's Share or Return - Harvested - Show the acreage and number of bushels harvested for the Government of crops produced by permittees or refuge personnel. Unharvested - Show the exact acreage and the estimated number of bushels of grain available for wildlife. If grazing is made available to waterfowl through the planting of grain, cover, green manure, grazing or hay crops, estimate the tonnage of green food produced or utilized and report under Bushels Unharvested column.

Total Acreage Planted - Report all acreage planted, including crop failures.

Green Manure, Cover and Waterfowl Grazing Crops - Specify the acreage, kind and purpose of the crop. These crops and the acreage may be duplicated under cultivated crops if planted during the year, or a duplication may occur under hay if the crop results from a perennial planting.

Hay - Improved - List separately the kinds of improved hay grown. Annual plantings should also be reported under <u>Cultivated Crops</u>, and perennial hay should be listed in the same manner at time of planting.

Total Refuge Acreage Under Cultivation - Report total land area devoted to agricultural purposes during the year.

| -1758<br>form NR-8<br>Rev. Jan. 1956) |                   | Fish and              |               | e Service<br>TED CROPS |               |                 | _                | ° C        | fi - Green Ita<br>- Gover<br>- Srouse | na <b>re</b> |
|---------------------------------------|-------------------|-----------------------|---------------|------------------------|---------------|-----------------|------------------|------------|---------------------------------------|--------------|
| Refuge <u>Corolin</u>                 | a Sardhille       | I. M. Coffe           |               | County                 | <u>C`coto</u> | rfield          |                  | State      | South Car                             | olina        |
| Cultivated<br>Crops                   |                   | nittee's<br>Harvested |               | rnment's S<br>vested   |               | eturn<br>vested | Total<br>Acreage |            | nure,<br>nd Water-<br>owsing Crops    | Total        |
| Grown                                 | Acres             | Bu./Tons              | Acres         | Bu./Tons               | Acres         | Bu./Tons        | Planted          | Type and   |                                       | Acreage      |
| icolor                                | 11                | <b>X56</b> Du.        | 3             | XL4 Da.                |               |                 | L                |            |                                       | -            |
|                                       |                   |                       |               |                        |               |                 |                  |            |                                       |              |
|                                       |                   |                       |               |                        |               |                 |                  | Fallow A   | lg. Land                              | C.           |
| No. of Permittees:                    | Agricultu         | ral Operatio          | ons           |                        | Haying O      | perations       | <u></u>          | Grazin     | g Operations                          |              |
| Hay - Improved<br>(Specify Kind)      | Tons<br>Harvested | Acres                 | Cash<br>Reven |                        | GRAZING       | Num<br>Ani      | ber<br>mals      | AUM'S      | Cash<br>Revenue                       | ACREAGE      |
|                                       |                   |                       |               | 1.                     | Cattle        |                 |                  |            |                                       |              |
|                                       |                   |                       |               | 2.                     | Other         |                 |                  |            |                                       |              |
|                                       |                   |                       |               | 1.                     | Total Re      | fuge Acre       | age Under        | Cultivatio | on                                    |              |
| Hay - Wild                            |                   | _                     |               | · 2.                   | 'Acreage (    | Cultivate       | d as Servi       | ce Operati | on                                    |              |

# DIRECTIONS FOR PREPARING FORM NR-8 CULTIVATED CROPS - HAYING - GRAZING

Report Form NR-8 should be prepared on a calendar-year basis for all crops which were planted during the calendar year and for haying and grazing operations carried on during the same period.

# Separate reports shall be furnished for Refuge lands in each county when a refuge is located in more than one county or State.

<u>Cultivated Crops Grown</u> - List all crops planted, grown and harvested on the refuge during the reporting period regardless of purpose. Crops in kind which have been planted by more than one permittee or this Service shall be combined for reporting purposes.

<u>Permittee's Share</u> - Only the number of acres utilized by the permittee for his own benefit should be shown under the Acres column, and only the number of bushels of farm crops harvested by the permittee for himself should be shown under the <u>Bushels Harvested</u> column. Report all crops harvested in <u>bushels</u> or fractions thereof except such crops as silage, watermelons, cotton, tobacco, and hay, which should be reported in tons or fractions thereof.

Government's Share or Return - Harvested - Show the acreage and number of bushels harvested for the Government of crops produced by permittees or refuge personnel. Unharvested - Show the exact acreage and the estimated number of bushels of grain available for wildlife. If grazing is made available to waterfowl through the planting of grain, cover, green manure, grazing or hay crops, estimate the tonnage of green food produced or utilized and report under <u>Bushels Unharvested</u> column.

Total Acreage Planted - Report all acreage planted, including crop failures.

Green Manure, Cover and Waterfowl Grazing Crops - Specify the acreage, kind and purpose of the crop. These crops and the acreage may be duplicated under cultivated crops if planted during the year, or a duplication may occur under hay if the crop results from a perennial planting.

<u>Hay - Improved</u> - List separately the kinds of improved hay grown. Annual plantings should also be reported under <u>Cultivated Crops</u>, and perennial hay should be listed in the same manner at time of planting.

Total Refuge Acreage Under Cultivation - Report total land area devoted to agricultural purposes during the year.

# REFUGE GRAIN REPORT

Refuge Caroling Sundhills

Months of September thru December 1957.

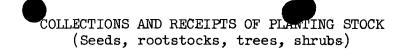
| (1)                                                               | (2)<br>ON HAND            | (3)<br>RECEIVED                                                        | (4)                        |                         | (5)<br>GRAIN DIS           |                   | OF                                                    | (6)<br>ON HAND                                       | PI                                       | (7)<br>ROPOSED 1 | JSE    |
|-------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------|----------------------------|-------------------------|----------------------------|-------------------|-------------------------------------------------------|------------------------------------------------------|------------------------------------------|------------------|--------|
| VARIETY                                                           | BEGINNING<br>OF PERIOD    | DURING<br>PERIOD                                                       | TOTAL                      | TRANS-<br>FERRED        | SEEDED                     | FED               | TOTAL                                                 | END OF<br>PERIOD                                     | SEED                                     | FEED             | SURP.  |
| Corn<br>L. Sericoa<br>Circtas<br>Dicolor<br>Peanuts<br>Jrotalaria | 526 D1.<br>7 D1.<br>1 Oa. | 125 -24.<br>• 9 -24.<br>••100 35.<br>••14 1.24.<br>3 -24.<br>•921 -25. | (51 34<br>1∂ 44.<br>*1534. |                         |                            |                   |                                                       | 16 30.<br>** 100 24.<br>* 15 34.<br>3334.<br>*99 34. | 16 Se<br>30 De<br>15 Bu<br>3 Su<br>92 Se | •                | 70 Ju. |
| Gals<br>Rie<br>Riegrass<br>Alfalfa<br>Dixle Wondor Peas           | 112 1a.<br>100<br>30      | 33 2/3 3<br>8 1/3 3u                                                   | Ĩ.                         | 10 30<br>30 40<br>10 75 | 70 54.<br>70 54.<br>33 1/3 | ίλ <u>ις</u><br>Ι | 132 de<br>100 St<br>30 Su<br>33 2/3<br>3 2/3<br>5 1/3 |                                                      |                                          |                  |        |
|                                                                   |                           |                                                                        |                            |                         |                            |                   |                                                       |                                                      |                                          |                  |        |
|                                                                   |                           |                                                                        |                            |                         |                            |                   |                                                       |                                                      |                                          |                  |        |
|                                                                   |                           |                                                                        |                            |                         |                            |                   |                                                       |                                                      |                                          |                  |        |
|                                                                   | ndicate shi               | lpping or c                                                            | ollection                  | points                  | Carolina                   | Seridi:           | ills                                                  | · · · · · · · · · · · · · · · · · · ·                |                                          | ·                |        |
| ۰                                                                 | rain is sto               |                                                                        |                            |                         |                            |                   |                                                       |                                                      |                                          |                  |        |
|                                                                   | emarks                    |                                                                        |                            |                         |                            |                   |                                                       |                                                      |                                          |                  |        |

#### NR-8a REFUGE GRAIN REPORT

This report should cover all grain on hand, received, or disposed of, during the period covered by this narrative report.

Report all grain in bushels. For the purpose of this report the following approximate weights of grain shall be considered equivalent to a bushel: Corn (shelled)--55 lbs., Corn (ear)--70 lbs., Wheat--60 lbs., Barley--50 lbs., Rye--55 lbs., Oats--30 lbs., Soy Beans--60 lbs., Millet--50 lbs., Cowpeas--60 lbs., and Mixed--50 lbs. In computing volume of granaries, multiply the cubic contents (cu. ft.) by 0.8 bushels.

- (1) List each type of grain separately: Corn, wheat, proso millet, etc. Include only domestic grains; aquatic and other seeds will be listed on NR-9.
- (3) Report all grain received during period from all sources, such as transfer, sharecropping, or harvest from food patches.
- (4) A total of columns 2 and 3.
- (6) Column 4 less Column 5.
- (7) This is a proposed breakdown by varieties of grain listed in Column 6.
- (8) Nearest railroad station for shipping and receiving.
- (9) Where stored on refuge: "Headquarters grainary", etc.
- (10) Indicate here the source of grain shipped in, destination of grain transferred, data on condition of grain, unusual uses proposed.



Refuge Corolina Cauda la Mational allelling afage Year 195 7.

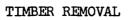
|        | Collec                             | tions                          |                                       | Rece                                                                                                                                          |                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------|------------------------------------|--------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount | Date or<br>Period or<br>Collection | Method                         | Unit Cost                             | Amount                                                                                                                                        | Source                                                                 | Total<br>Amounts<br>on Hand                                                                                                                                  | Amount<br>Surplus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        |                                    |                                | · · · · · · · · · · · · · · · · · · · |                                                                                                                                               |                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        |                                    |                                |                                       |                                                                                                                                               |                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        |                                    |                                |                                       |                                                                                                                                               |                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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HAYING AND GRAZING

Refuge <u>Coroling Scille Hotional Silelie of the Year 1957</u>

| Permittee | Permit No. | Unit or<br>Location | Actual<br>Acreage<br>Utilized | Animal<br>Use<br>Months | Tons of<br>Hay Har-<br>vested | Period<br>From - | of Use<br>To | Rate    | <b>Total</b><br>Income | Remarks |
|-----------|------------|---------------------|-------------------------------|-------------------------|-------------------------------|------------------|--------------|---------|------------------------|---------|
|           |            | HOCAUION            | OUTITZED                      | MOIIUIIS                | vesteu                        | rrom -           | 10           | nace    | THCOME                 | Remarks |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
|           |            |                     |                               |                         |                               |                  |              |         | e<br>e                 |         |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
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|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
|           |            |                     | -                             |                         |                               |                  |              |         |                        |         |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
|           |            |                     |                               |                         |                               |                  |              |         |                        |         |
| Totals    | ļ          |                     |                               | L                       |                               |                  |              |         |                        |         |
| 200020    | Acreage g  | razed               |                               | Animal                  | use months                    |                  |              | Total : | income Gi              | razing  |
|           | Acreage c  | ut for hay          | <b></b>                       | Tons of                 | hay cut                       |                  |              | Total : | income Ha              | aying   |

.



Refuge Careling Surdhills Stional -11111 - Suge Year 1957-

| Permittee                                                                                                          | Permit No.            | Unit or<br>Location | Acreage | No. of Units<br>Expressed in<br>B.F., ties,<br>etc. |                                              | Total<br>Income | Reservations<br>and/or Diameter<br>Limits | Species Cut             |
|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|---------|-----------------------------------------------------|----------------------------------------------|-----------------|-------------------------------------------|-------------------------|
| ন্দল্প প্রায় নাম্বর প্রায় প্রায় প্রায়<br>নাম্বর নাম্বর ক্রিয় প্রায় প্রায় প্রায় প্রায় প্রায় প্রায় প্রায় |                       | ¢                   |         |                                                     |                                              |                 |                                           |                         |
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|                                                                                                                    |                       |                     |         |                                                     |                                              |                 |                                           |                         |
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|                                                                                                                    |                       |                     |         |                                                     |                                              |                 |                                           |                         |
| · ·                                                                                                                |                       |                     |         |                                                     |                                              |                 |                                           |                         |
| Total acreage                                                                                                      | cut over              |                     | Total   | income                                              |                                              |                 |                                           |                         |
| No. of units                                                                                                       | removed B. Cor<br>Tie | ds                  | Metho   | d of slash disp                                     | osal                                         | <del></del>     | ۱ <u>۰۰۰۰ </u>                            |                         |

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# REFUGE MAUNATIVE DEPOST CAROLINA SANDHIELS NATIONAL UILDLIFE FOR UCC MAY TO AUDET 1957

# GATERAL

# LEATHIN CONDITIONS:

| Nonth                         | Precipi-<br>tation     | Macinum<br>Tanperature | inimum<br>Temperature |
|-------------------------------|------------------------|------------------------|-----------------------|
| llay                          | 7.58                   | 90                     | 41                    |
| June                          | 7.46                   | 96                     | 60                    |
| July                          | 2.40                   | 1.04                   | 62                    |
| August                        | 7.60                   | 100                    | 56                    |
| Total:<br>Normal:<br>Overage: | 25.04<br>20.65<br>4.39 | Extremes: 104(July 9)  | 41 (May 4)            |

# EATLER

No extremes in weather were experienced during this period. We had somewhat more rainfall than during the three previous surmers, especially during the months of May and June. July was dry, August cool and wet. MATER COMPLITIONS:

All lakes and ponds had normal water levels.

# FIRES

Again we were fortunate in not having any serious fires. Several lightning figes occurred but were extinguished by State Forestry Personnel.

#### .TLDLIFE

## MICRATORY BIRDS:

# POPULATION AND BEHAVIOR

# NATERFO L

Except for an occasional pair of wood Ducks, no migratory waterfowl

were observed during this period.

# MOURNING DOVES

Our dove population is down from last year. Banding of mestlings was again attempted but with little success. The doves in most cases were attracted by sources of food other than the baited areas.

One of our mourning dove road counts totalled only about half of that registered in 1956. The other route was somewhat higher.

## FOOD AND COVER

Some of our early plantings did not turn out well due to cool weather and also because they may have been planted a little too early.

But sufficient food was available for the dove population present.

# POPULATION AND DEHAVIOR

#### EASTERN LOB WHITE

Practically all of our fields or food plots have one or more coveys of quail. Large areas such as Martine and Ox Pen have numerous coveys. Several coveys consisting of new hatched quail were noted late in August with other coveys consisted of birds barely able to fly. One pair was noted at head warters on August 23. We don't know if they are meeting at the present time.

# BASTERN WILD TURKEY

We have reports of several flocks consisting of this years birds. One flock totalled 18, another 21 and a third 26. As reported previously they have changed their range. They have moved northeastward with most of them observed east of black creek.

# FOOD AND COVER

Foods planted for turkeys are used by everything but turkey. It

(2)

appears that we may have to open up some new food plots in the vicinity frequented by them.

# BIG GALE ANTHALS:

#### POPULATION AND DELLAVIOR

## MUTTE-TATIED DEER

During the heat of the surger the deer either moved out or lay low in the creek or river swamps. During the cooler weather in August they were again in evidence. They did not damage our peas to any extent. We not only had more than usually but had a good growing season.

# FUR ANDIALS. PREDATOLS. RODELTS. AND OTH R MALLALS:

There is no great change in the population of any of our fur bearers or predators. Coon and fox signs is again prevalent but bobcats are not too numerous.

# FISH

No record breaking fish were caught this year. Many caught their limit of bream. Other fishermon didn't do so well.

#### REFUGE HAINTENANCE AND DEVELOPMENT

The following is a list of the projects performed during the period: Preventative maintenance of vehicles and servicing sume.

Repairs on 10-14 tractor.

Repairs on TD-9 tractor.

Installation of gutters at guarters #2 -

Lakes fertilized.

Made repairs on goose pen at Martins Lake and Ox Pen.

Made repairs to spillway to stock watering pond at Ox Pen then sodded it with bermuda grass.

Safety inspection of vehicles.

Terraces at Ox Pen opened up and maintained. Office cleaned and repainted. Farming operations continued during period, Clearing at Martins Lake and sawing of trees into luther. Maintenance of refuge roads. Dug watering hole in goose pen at Sarting Lake with bulldozer. Repair and maintenance of farm tractors and e uipment. Annual farming operations were continued during this report period. Acreage planted during period by Befage Fersonnel: Corn 4 acres (replanted) Millet - 20 acres peas - 24 acres

soybeans - 14 acres

chufa - 15 acres

poanuts - 1.5 acres

buckwheat - 9 acres

Total acreage planted by refuge personnal this season:

Corn - 32.5 acres Hillet - 32 acres Richomest - 11.5 acres Peas - 24 scres Soybeans - 14 acres Chufa - 14 acres Pennuts - 1.5 acres Crotalaria - 100 acres Lospodeza - bicolor 5.5 acres Sericea - 3 acres

In the planting a good stand resulted with the exception of 4 acres of corn which goose decoys destroyed near Martins Lake. Braining the small pond in the corn field resulted in the greese returning to Martins Lake in spite of it being occupied on occasion by fishermen.

During the month of May and since that time crops have not suffered as much from dry weather. Although a dry period during the later days of June and during the first half of July hurt the crops it was not as bad as the dry weather in April.

The crops are estimated to have a fair to excellent yield except in a few instances where deer have hept the crop eaten as it grows. In such cases we might also call this an excellent yield for it has benefited wildlife. Plans should be made to increase the acreage in such areas. The familing operations are continuing on the plot plans, whereby a part of a plot is planted to one crop and the other part to another crop. Rotation in the plots will be carried out each year and at the same time distributing equally over the refuge the crops planted. Soil building variaties are to be rotated with mene soil building variaties in each plot.

Plans are being made to plant approximately 100 acres of theat, outs and rys early next period for winter browse.

Checks on farming operations of cooperators during the period reveals their crops as fair to excellent from the standpoint of production.

Cooperators had difficulty harvesting rue due to excessive rains. At least a bushel or more per acre was lost due to lodging. Of course doves had a field day after the harvest.

# PUELIC RELATIONS

Recreational uses on the refuge consisted of sightsceing, picnicing and fishing. On July 5 the Girl Scouts of America (16) and 2 leaders

(5)

visited the refuge. It appears that fishing pressure has increased over last year.

# REFUSE VIGTORS:

Mr. Carl V. Fermanich - Asst. Regional Supervisor May 13 Mr. George W. Verrill - Regional Office - Lands 7/22,7/03,8/26,6/27 Mr. Clyde Lee - Cape Romain August 12 Mr. Ernest F. Holland - Kentucky Woodlands August 13 Dr. George Timmons & Mr. Dunlap - Prestwood Lake Middlife, Martsville, S.C. August 25

SUMMITTED: Se

September 5, 1957

Carl V. Semmiel. APPROVED

Act. Regional Refere Supervisor

Pit . . .

utto (Ry B.S. Junky) Refuge Manager.

SEP 1 0 1237

(6)

3-1750 Form NR-1 (Rev. March 1953)

WATERFOWL

REFUGE Corolina and 120 . MONTHS OF 19 34 . 0 125 •

|                                                                                                                                                                                                           | : (2)<br>: Weeks of reporting period |   |     |   |   |   |   |    |     |    |                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---|-----|---|---|---|---|----|-----|----|---------------------------------------|--|
| (1)<br>Species                                                                                                                                                                                            | 1                                    | : | : 3 | 4 | 5 | 6 | 7 | 8  | . 9 | 10 |                                       |  |
| Swans:WhistlingTrumpeterGeese:CanadaCacklingBrantWhite-frontedSnowBlueOtherDucks:MallardBlackGadwallBaldpatePintailGreen-winged tealBlue-winged tealCinnamon tealShowelerWoodKedheadRing-neckedCanvasback | 1<br>4                               | 2 |     | 4 |   | 6 |   | 33 | 9   | 10 | · · · · · · · · · · · · · · · · · · · |  |
| Scaup<br>Goldeneye<br>Bufflehead<br>Ruddy<br>Other<br>Coot:                                                                                                                                               |                                      |   |     |   |   |   |   |    |     |    |                                       |  |

3 -1750a

Cont. NR-1

(Rev. March 1953)

WATERFOWL (Continuation Sheet)

# REFUGE Conviling Condition in . . . .

MONTHS OF

\_\_\_\_\_ TO \_\_\_\_\_\_\_, 19\_\_\_

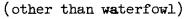
|                         | : (2)<br>: Weeks of reporting period |             |                                      |        |       |                   |          |                                 | : (3) : (4)<br>: Estimated : Production |                      |            |
|-------------------------|--------------------------------------|-------------|--------------------------------------|--------|-------|-------------------|----------|---------------------------------|-----------------------------------------|----------------------|------------|
| (1) :                   |                                      | ;           | :                                    | : :    |       | : 1               |          |                                 | : waterfowl<br>: days use               | :Broods:<br>: seen : | Estimated  |
| Species :               | 11 :                                 | : 12        | : 13                                 | : 14 : | 15    | <u>: 16 :</u>     | <u> </u> | 1                               | . uayo uoo                              | 1 2001 :             | LO VAL     |
| Swans:<br>Whistling     |                                      | 1           |                                      |        | 1     | 1                 |          |                                 |                                         | · I                  |            |
| Trumpeter               |                                      | · · ·       | 1                                    |        |       |                   |          | ł                               |                                         |                      |            |
| Geese:                  |                                      |             | 1                                    |        | ~     |                   |          |                                 |                                         | i i                  | Į –        |
| Canada                  |                                      | 1           |                                      | 1      |       |                   |          |                                 |                                         |                      | Į          |
| Cackling                |                                      |             |                                      |        |       |                   |          |                                 |                                         |                      |            |
| Brant                   |                                      |             |                                      | [ ·    |       |                   |          |                                 |                                         |                      | 1          |
| White-fronted           |                                      | 1           |                                      | 1      | }     |                   |          |                                 |                                         |                      | 1          |
| Snow                    |                                      |             |                                      | l · ·  |       |                   |          | ]                               | 1                                       |                      | 1          |
| Blue                    |                                      |             |                                      | 1      |       |                   |          |                                 |                                         |                      | 1          |
| Other                   |                                      |             | l                                    | 1      |       |                   |          |                                 |                                         |                      |            |
| Ducks:<br>Mallard       |                                      | 1           | 1                                    | ł      | ł     |                   |          |                                 | 1                                       |                      | 5          |
| Black                   |                                      | 1           |                                      | 1      |       |                   |          |                                 | 1                                       |                      | 1          |
| Gadwall                 |                                      | [           |                                      | 1      |       | 1                 |          |                                 |                                         |                      | 1          |
| Baldpate                |                                      |             |                                      | 1      | 1     | 1                 |          |                                 |                                         | 1                    |            |
| Pintail                 |                                      |             |                                      |        | 1     |                   |          |                                 |                                         | 1                    | ł          |
| Green-winged teal       |                                      |             | 1                                    |        | 1     | I                 |          |                                 |                                         |                      | 1          |
| Blue-winged teal        |                                      |             | 1                                    |        |       |                   |          |                                 |                                         |                      |            |
| Cinnamon teal           |                                      |             |                                      |        |       | }                 |          |                                 |                                         |                      | <b>I</b> . |
| Shoveler                |                                      |             | 1                                    |        |       |                   |          |                                 |                                         |                      |            |
| Wood                    | .3                                   | A The State | - 24 <sup>77</sup><br>4<br>74,0 - 14 | CD.    | n ind | 2.)<br>8. ; (8. 1 |          | اللي من الماني.<br>المحص في الم | CD []                                   | $\langle \rangle$    | 30         |
| Redhead                 |                                      |             |                                      |        |       |                   |          |                                 |                                         | 1                    | 1          |
| Ring-necked             |                                      |             |                                      |        |       | 1                 |          | <b>.</b> .                      |                                         | 1                    |            |
| Canvasback              |                                      |             |                                      | 1      |       |                   | 1        | 1                               |                                         | ł                    |            |
| Scaup                   |                                      |             |                                      | [      |       |                   |          |                                 |                                         |                      |            |
| Goldeneye<br>Bufflehead |                                      |             |                                      | 1      |       |                   |          |                                 |                                         |                      |            |
| Ruddy                   |                                      | 1           |                                      | 1      |       |                   |          |                                 |                                         |                      |            |
| Other                   |                                      |             |                                      |        |       |                   |          |                                 |                                         |                      |            |
|                         |                                      |             |                                      | 1      |       |                   |          |                                 |                                         |                      |            |
|                         |                                      |             |                                      |        | L     | 1                 |          |                                 |                                         |                      |            |
| Coot:                   |                                      |             |                                      |        |       |                   |          |                                 |                                         |                      | 1          |
|                         |                                      | 1           | ł                                    | 1 1-   | ver)  |                   |          |                                 |                                         | ~ 。                  | 1          |
|                         | 1                                    | I           | 1.                                   | 1 (0   | VOF)  | •                 | -        | ·                               |                                         | -                    |            |

|            |                                  |                                                                                                                                                                                                                                                             | •                              | -                                                 |                                                                   |  |  |  |  |
|------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|
|            | (5)<br>Total Days Use :          | (6)<br><u>Peak Number</u> :                                                                                                                                                                                                                                 | (7)<br>Total Production        | S                                                 | UMMARY                                                            |  |  |  |  |
| Swan       | 8;                               |                                                                                                                                                                                                                                                             | :                              | Principal feeding areas                           | Refuge Lakes and ponds                                            |  |  |  |  |
| Gees       | e:                               |                                                                                                                                                                                                                                                             |                                |                                                   |                                                                   |  |  |  |  |
| Duck       | s <u>2975</u> :                  |                                                                                                                                                                                                                                                             | 30                             | Principal nesting areas                           | Rogers Branch, Skipper and Black                                  |  |  |  |  |
| Coot       | 8:                               |                                                                                                                                                                                                                                                             |                                | Crecks                                            |                                                                   |  |  |  |  |
|            |                                  |                                                                                                                                                                                                                                                             |                                | Reported by faul W, of                            | hum                                                               |  |  |  |  |
|            |                                  |                                                                                                                                                                                                                                                             |                                | 9                                                 | (My B.C. Lundy)                                                   |  |  |  |  |
| (1)<br>(2) | •                                | reporting pe<br>to those spe                                                                                                                                                                                                                                | eriod should be adde           | d in appropriate spaces.<br>ational significance. | curring on refuge during the<br>Special attention should be given |  |  |  |  |
| (3)        | Estimated Waterfowl<br>Days Use: | Average week                                                                                                                                                                                                                                                | dy populations $\mathbf{x}$ nu | mber of days present for e                        | ach species.                                                      |  |  |  |  |
| (4)        | Production:                      | Estimated number of young produced based on observations and actual counts on representative breeding areas. Brood counts should be made on two or more areas aggregating 10% of the breeding habitat. Estimates having no basis in fact should be omitted. |                                |                                                   |                                                                   |  |  |  |  |
| (5)        | Total Days Use:                  | A summary of                                                                                                                                                                                                                                                | data recorded unde             | r (3).                                            |                                                                   |  |  |  |  |
| (6)        | Peak Number:                     | Maximum numb                                                                                                                                                                                                                                                | per of waterfowl pre           | sent on refuge during any                         | census of reporting period.                                       |  |  |  |  |
| (7)        | Total Production:                | A summary of data recorded under (4).                                                                                                                                                                                                                       |                                |                                                   |                                                                   |  |  |  |  |

Interior Duplicating Section, Washington, D. C. 37944 1953

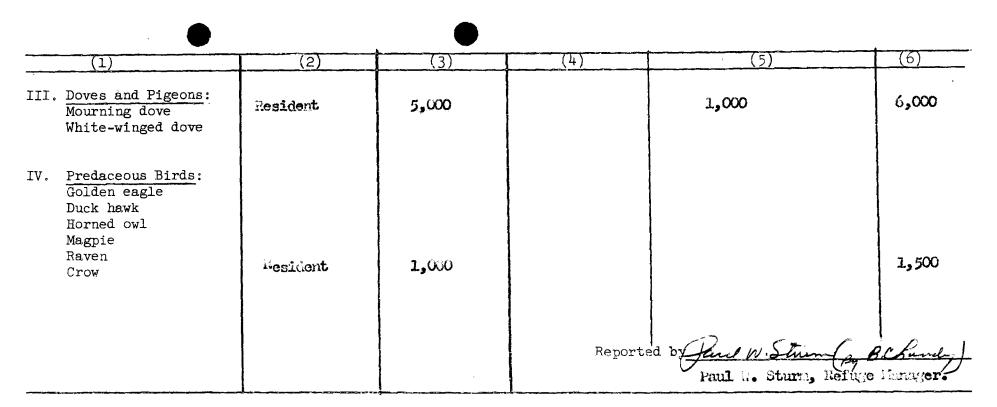
3-1751 Form NR-1A (Nov. 1945)





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Refuge Curolina Lattice Month of to 1 256 2 25 19 (2) $\overline{(3)}$ (4)(5)(6)(1)First Seen Peak Numbers Last Seen Production Total Species Total # Total Number Estimated Number Date Number Date Number Date Colonies Nests Young Number Common Name Water and Marsh Birds: I. to and 30 5 Crede The Coron un 🛓 \* 10 Constraint Consta ing in Cargo (• ۹. d**eno** Ci 20 Crucio Conto -Sec. Sec. II. Shorebirds, Gulls and Terns: 2



#### INSTRUCTIONS

| (1)        | Species:                  | Use the correct names as found in the A.O.U. Checklist, 1931 Edition, and list group in A.O.U. order. Avoid general terms as "seagull", "tern", etc. In addition to the birds |
|------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                           | listed on form, other species occurring on refuge during the reporting period should be                                                                                       |
|            |                           | added in appropriate spaces. Special attention should be given to those species of local                                                                                      |
|            |                           | and National significance. Groups: I. Water and Marsh Birds (Gaviiformes to Ciconiiformes                                                                                     |
|            |                           | II. Shorebirds, Gulls and Terns & Gruiiformes)                                                                                                                                |
|            |                           | Charadriiformes)                                                                                                                                                              |
|            |                           | III. Doves and Pigeons (Columbiformes)                                                                                                                                        |
|            |                           | IV. Predaceous Birds (Falconiformes, Strigiformes and                                                                                                                         |
| 1 - 1      |                           | predaceous Passeriformes)                                                                                                                                                     |
| (2)        | First Seen:               | The first refuge record for the species for the season concerned.                                                                                                             |
| (3)        | Peak Numbers:             | The greatest number of the species present in a limited interval of time.                                                                                                     |
| (4)<br>(5) | Last Seen:<br>Production: | The last refuge record for the species during the season concerned.<br>Estimated number of young produced based on observations and actual counts.                            |
|            |                           |                                                                                                                                                                               |

(6) Total: Estimated total number of the species using the refuge during the period concerned.

3-1750 Form NR-1B (December 1956)

# UNITED STATES DEPARTMENT OF THE INTERIOR Fish and Wildlife Service

# WATERFOWL UTILIZATION OF REFUGE HABITAT

Refuge Carolina Sandhills

For 12-month period ending August 31, 19 57

Reported by Paul W. Sturm

Title Refuge Manager

| (1)<br>Area or Unit          |                 | 2)<br>itat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e<br>0             | (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (4)<br>Breeding                              | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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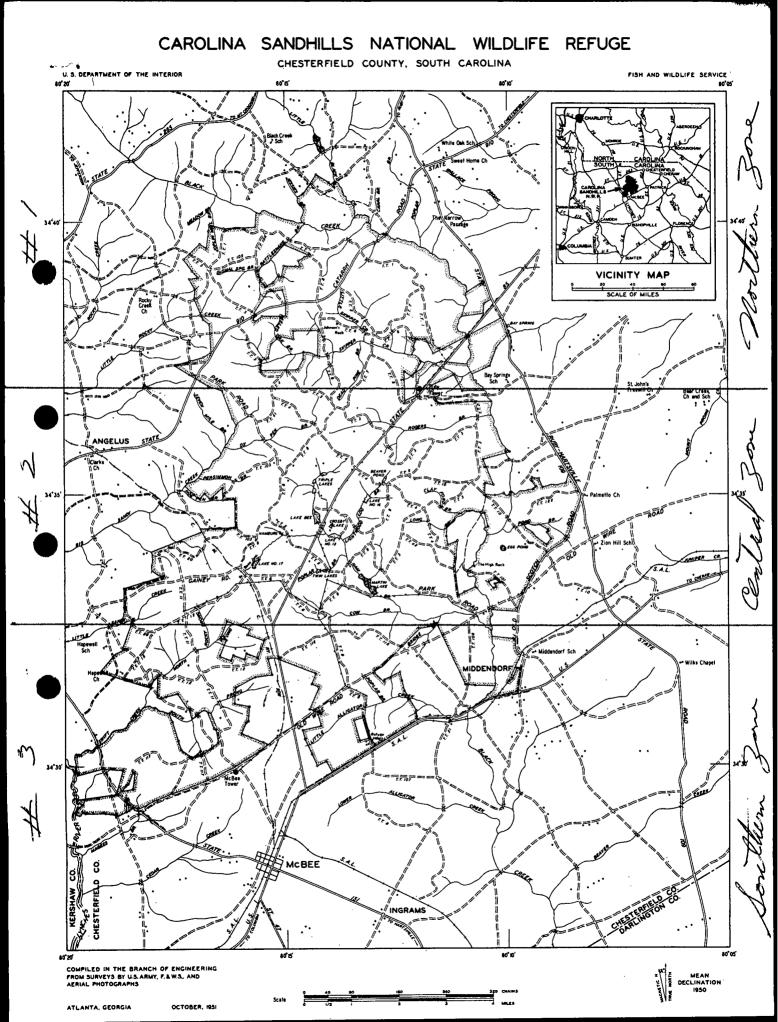
NOTE: Map attached showing Zones

All tabulated information should be based on the best available techniques for obtaining these data. Estimates having no foundation in fact must be omitted. Refuge totals for all categories should be provided in the spaces below the last unit tabulation. Additional forms should be used if the number of units reported upon exceeds the capacity of one page. This report embraces the preceding 12-month period, NOT the fiscal or calendar year, and is submitted annually with the May-August narrative report.

#### INSTRUCTIONS

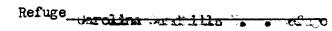
- (1) Area or Unit: A geographical unit that, because of size, terrain characteristics, habitat type and current or anticipated management practices, may be considered an entity apart from other areas in the refuge census pattern. Estimated acreage of each unit should be indicated.
- (2) Habitat: Crops include all cultivated croplands such as cereals and green forage, planted food patches and agricultural row crops; upland consists of all uncultivated terrain lying above the plant communities requiring seasonal submergence or a completely saturated soil condition a part of each year, and includes lands whose temporary flooding facilitates use of non-aquatic type foods; marsh extends from the upland community to, but not including, the water type and consists of the relatively stable marginal or shallow-growing emergent vegetation type including wet meadow and deep marsh; and the water category includes all other water areas inundated most or all of the growing season and extends from the deeper edge of the marsh zone to strictly open-water areas. embracing such habitat as shallow playa lakes, deep lakes and reservoirs, true shrub and tree swamps, open flowing water and maritime bays, sounds and estuaries. Acreage estimates for each type should be kept as accurate as possible through reference to available maps supplemented by periodic field observations and should agree with unit acreage.
- (3) Use-days: Use-days is computed by multiplying weekly waterfowl population figures by seven.
- (4) Breeding An estimate of the total breeding population of Population: each category of birds for each area or unit.
- (5) Production: Estimated total number of young raised to flight age.

Interior Duplicating Section, Washington, D. C. 1956





1613



Months of \_\_\_\_\_ to \_\_\_\_\_\_ 194\_\_\_

| (l)<br>Species              |                                       |                      | (3)<br>Young<br>Produced     |                    | (4)<br>Sex<br>Ratio | R       | (5)<br>emova                    | ls              | (6)<br>Tot <b>a</b> l                  | (7)<br>Remarks                                                                   |
|-----------------------------|---------------------------------------|----------------------|------------------------------|--------------------|---------------------|---------|---------------------------------|-----------------|----------------------------------------|----------------------------------------------------------------------------------|
| Common Name                 | Cover types, total acreage of habitat | Acres<br>per<br>Bird | Number<br>broods<br>obs'v'd. | Estimated<br>Total | Percentage          | Hunting | For R <del>e-</del><br>stocking | For<br>Research | Estimated<br>number<br>using<br>Refuge | Pertinent information not<br>specifically requested.<br>List introductions here. |
| N. Oon Lie<br>D. did Jurioy | Light wards<br>(all cover 200)<br>B   | 20<br>50             |                              | 3000<br>30         |                     |         |                                 | -               | <b>4,000</b><br>110                    |                                                                                  |
|                             |                                       |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |
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|                             |                                       |                      |                              |                    |                     |         |                                 |                 |                                        |                                                                                  |

Form NR-2 - UPLAND GAME BIRDS.\*

- (1) SPECIES: Use correct common name.
- (2) DENSITT: Applies particularly to those species considered in removal programs (public hunts, etc.). Detailed data may be omitted for species occurring in limited numbers. Density to be expressed in acres per animal by cover types. This information is to be prefaced by a statement from the refuge manager as to the number of acres in each cover type found on the refuge; once submitted, this information need not be repeated except as significant changes occur in the area of cover types. Cover types should be detailed enough to furnish the desired information but not so much as to obscure the general picture. Examples: spruce swamp, upland hardwoods, reverting agriculture land, bottomland hardwoods, short grass prairie, etc. Standard type symbols listed in Wildlife Management Series No. 7 should be used where possible. Figures submitted should be based on actual observations and counts on representative sample areas. Survey method used and size of sample area or areas should be indicated under Remarks.
- (3) YOUNG PRODUCED: Estimated number of young produced, based upon observations and actual counts in representative breeding habitat.
- (4) SEX RATIO: This column applies primarily to wild turkey, pheasants, etc. Include data on other species if available.
- (5) REMOVALS: Indicate total number in each category removed during the report period.

INSTR

(6) TOTAL: Estimated total number using the refuge during the report period. This may include resident birds plus those migrating into the refuge during certain seasons.

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(7) REMARKS: Indicate method used to determine population and area covered in survey. Also include other pertinent information not specifically requested.

\* Only columns applicable to the period covered should be used.

**3-157**0 NR-8a

# REFUGE GRAIN REPORT

# Refuge Carolina stadie 1218 College

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# Months of 1997 thru 44 1981 194 1957.

| ING DURING<br>IOD PERIOD | TOTAL<br>See Al.<br>2      | TRANS-<br>FERRED                                                            | SEEDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FED                                                  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#### NR-8a REFUGE GRAIN REPORT

This report should cover all grain on hand, received, or disposed of, during the period covered by this narrative report.

<u>Report all grain in bushels</u>. For the purpose of this report the following approximate weights of grain shall be considered equivalent to a bushel: Corn (shelled)--55 lbs., Corn (ear)--70 lbs., Wheat--60 lbs., Barley--50 lbs., Rye--55 lbs., Oats--30 lbs., Soy Beans--60 lbs., Millet--50 lbs., Cowpeas--60 lbs., and Mixed--50 lbs. In computing volume of granaries, multiply the cubic contents (cu. ft.) by 0.8 bushels.

- (1) List each type of grain separately: Corn, wheat, proso millet, etc. Include only domestic grains; aquatic and other seeds will be listed on NR-9.
- (3) Report all grain received during period from all sources, such as transfer, sharecropping, or harvest from food patches.
- (4) A total of Columns 2 and 3.
- (6) Column 4 less Column 5.
- (7) This is a proposed breakdown by varieties of grain listed in Column 6.
- (8) Nearest railroad station for shipping and receiving.
- (9) Where stored on refuge: "Headquarters grainary", etc.
- (10) Indicate here the source of grain shipped in, destination of grain transferred, data on condition of grain, unusual uses proposed.

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## REFUGE MARRATIVE REPORT CAROLINA SANDHILLS NATIONAL WILDLIFE REFUGE JANUARY TO APRIL 1957

#### GENERAL

#### WEATHER CONDITIONS:

| Month                          | Precipi-<br>tation     | <u>Uaximum</u><br>Tempe <b>ra</b> ture | Minimum<br>Temperature |
|--------------------------------|------------------------|----------------------------------------|------------------------|
| January                        | 2.62                   | 74(28,29 & 31st)                       | 16(18th)               |
| February                       | 2,68                   | 74(26th)                               | 26(15,16,19)           |
| March                          | 5.08                   | 80(15 & 16)                            | 30(9 & 10)             |
| April                          | 1.27                   | 92(22)                                 | 36(10 & 16)            |
| Total:<br>Normal:<br>Shortage: | 11.65<br>14.28<br>2.63 |                                        |                        |

No extremely cold weather was explorenced during the period. March was a wet month. The usual March winds occurred during the month of April. April was one of the driest months on record. The Florence Weather Bureau reports it as being the driest in 58 years. In Wilmington, N. C. it was the driest since records were maintained in 1870. On April 8 a tornado struck Jefferson, S. C. and headed toward Cheraw, S. C. and on into North Garolina. Eight to ten thousand ft. of timber was harvested as salvage as a result of the tornado, in the northern most tip of the refuge. The Town of Jefferson was hit severely by the tornado. The main business district was in shambles. Roofing was torn off houses, windows smashed and trees toppled over. No one was killed, some suffered shock and minor injuries. National Guard, red cross and other agencies moved in to help.

#### WATER CONDITIONS:

All of our lakes and ponds had normal water levels.

#### FIRES:

We were very fortunate in not having any fires during this period. Fire hazards were present during most of this period and extremely high during April.

#### WILDLIFE

# <u>Migratory Birds:</u> Population and Behavior:

#### WATERFOWL:

The usual population of Canada Geese on the refuge was 450-500 birds but during the cold spell early in January it reached 550. We also had the most ducks at that time with about 1500 birds present. Numbers up to 1000 could be noted on many occasions. In past years we have had a few ducks of quite a number of species on the area but this winter it was unusual to see anything except Mallards

and Blacks and a few Ring necks.

Most of the geese and ducks departed for northern climes during the last week in February and first week in March.

On April 13 we received 47 geese from Mattamsukeet and another 53 on April 14. The purpose of obtaining these geese from Mattamuskeet is to attempt to give our goose project a shot in the arm, of these geese 36 were released as free flyers, 25 were pinioned and the primaries were pulled from 39 on April 21. Most of the latter had gone by the first week in April. We have a few "extras" still with us but since they were banded but not marked or colored otherwise we have no way of knowing whether they belong to the Mattamuskeet group or are migrants . We hope that on another occasion we will be permitted to dye them and thus have a better record on them in regards to their movements. It is almost impossible to hold the decoys in the pen at Martins Lake. Beaver tunnel under the wire and from time to time a goose slips through and out into restricted freedom.

At the last count on April 2 8 we had 1 at Lake 17, 3 more on Middle Lake -Triple, 14 at large at Martins (9 of these belong to our old flock of decoys) 36 in the goose pen at 0x Pen, 8 capable of flight at 0x Pen and 22 in the pen at Martins. The 14 at Martins are causing depredation to newly sprouted corn necessitating replanting of several acres.

#### FOOD AND COVER:

We had sufficient browse and grains. Most of the browse usage was on a one acre plot which was sown after the corn was harvested, browse sown early is evidently to unpalatable. Our corn yield was among the best in the county. (Chesterfield County earned the State Record this year with 200 bushels per acre but this was irrigated corn in the Pee Dee bottoms. We are lucky to get  $\frac{16}{2}$ -50 bushels per acre in these sandhills). MOURNING DOVES:

There is no evidence of any great change in our dove population. Dove nestlings were found nearby during the middle of March. In April nesting was in full swing.

Plans are underway for the resumption of the dove trapping program.

(3)

#### UPLAND GAME BIRDS: Population and Behavior;

#### EASTERN BOB WHITE:

Numerous pairs can be observed at this time. Mr. Bob can again be heard as he sits atop a fence post plaintively calling for someone to be "Missus" Bob.

#### **EASTERN WILD TURKEY:**

There is no great change to be recorded from previous reports. We have a few in the vicinity of Martins Lake but most range to the north and eastward toward Sugarloaf Mountain. Sufficient food was available but they did not frequent the cultivated areas to the extent that we had hoped they would. In order to provide a better distribution of the food supply plantings are being made in succession stages during the year. Because of the extremely dry conditions during April our first plantings are meeting with limited success.

#### BIG GAME ANIMALS: Population and Echavior:

#### WHITE-TAILED DEER:

Deer have been giving our browse area heavy usage. As we have reported previously deer are now observed in areas in which there formerly were none. We believe that these consist of the overflow and dispersion of deer from the refuge.

In order that the browse would not be eliminated completely we left strips in the food patches until Spring growth provided new vegetation. FUR ANIMALS. PREDATORS, RODENTS AND OTHER MAMMALS:

#### MAMMALS:

Beaver continue to gnaw and dam. They are doing some damage to pines by girdling them.

(4)

Some raccoons and fox signs are again in evidence. At the time we stopped trapping predator sign had been reduced considerably.

The following is the record of predators caught during the 1957 trapping seasons

FOXES: 129 BOBCATS: 14 RACCOONS: 96 STRAY HOUSECATS: A SKUNKS: 16

#### FISH:

Cool weather and windy days slowed down fishing activity during the first part of April but pressure was heavy during the latter part. Lake 16, 17 and Martins were used the most. Many of the lakes are so choked with weeds that they may as well be written off as fishing lakes. As always success ranged from good to poor. Those fishermen who were of slightly higher mentality than the fish were successful. In many instances the fish came out ahead.

#### FARMING ACTIVITIES

Cooperative agreements were checked and assurance was made that farming operations would be ready to begin when weather permitted. Annual farming operations were planned for each plot being farmed this season by the Service. Plans were made to plant a part of a plot to one crop and the other part to another crop, then rotating the following season. The different crops (buckwheat, millet, peanut, peas, chufa, browse, crotalaria and cowpeas) are to be distributed equally over the refuge. Records showing crops, date disced, date planted, lbs. seed used, were = mainfrim edlbs. fertilizer<sub>A</sub> It is expected that our farming operation will benefitgreatly, thereby benefiting our wildlife. Most of the crotalaria plantedwill be disced in this fall and browse planted in the area.One food strip approximately 5 acres in size and one plot .5 acres insize were planted to lespedeza bicolor and good stands of plants have

#### resulted.

The sericea, clover and lespedeza bicolor patches were fertilized and additional acreage (3 acres) of sericea planted.

In the preparation of land for planting corn it was necessary to disc the land three times to destroy the rye used for browse the previous season. Due to the rank growth it would seem preferable to use another plant (oats, ryegrass or something else) for browse but would it supply as much browse is a question.

All land in the plots to be used has been disced to destroy weeds and browse planted last season. It is interesting to note that after discing lightly on the 28th of March a good stand of beach peas has resulted in one of the plots (#5). In this plot there was a poor stand of beach peas last season. Whether the time and depth of discing had its effect on the stand remains to be seen.

Up to date the following acreages have been planted by laborers on the refuge: crotalaria 100; millet 12; buckwheat 25; corn 32.5; lespedeza bicolor 5.5; serices 3 acres.

In the plantings a good stand has resulted but approximately 4 acres of corn will need replanting near Martins Lake. The goose decoys were on the small pond in the field since fishermen began fishing on Martins Lake and have pulled the corn out by it's roots. The water has been drained out of the small pool and it is hoped this will force the geese back to Martins Lake, getting them away from the planted corn. The decoys were fed at intervals during the period but seemed to prefer the corn planted. Crops are not looking their best due to the dry weather in April. Only 1.27 inches of rain way registered at Headquarters. The areas immediately adjacent to Ox Pen had a 1 inch rain the 23rd of April and some of the

(6)

crops there seem to be in better shape than in other areas. In checking the records for the past 5 years the average rainfall for April was  $3.5\frac{1}{4}$  inches. It is hoped that rain in May will replenish the supply of water needed.

The Cooperators were contacted several times during the quarter and checked as to the progress being made on their area of furming operations. Up to date the majority of the Cooperators have only completed the planting of their cotton crops. Some of them have planted part of their corn crop and parts of other crops to be planted. Their farming operations could be classed as normal for this time of the year. Cotton acreage has been reduced by 1/5. Plans call for additional reduction next year. Approximately 8 acres of new ground has been cleaned of grubs and sprouts and will be planted to chufas and peanuts to be harvested for seed. Twelve acres which have been planted to corn near Ox Pen was also cleaned of grubs and sprouts prior to planting corn.

Plans are to continue planting plots during next quarter to millet, buckwheat, chufa, replant corn and plant a small area to peanuts at Martins Lake and at Ox Pen. Planting operations will not be completed for this season until the browse areas are planted this fall. We know you will be sorry to hear that we have no watermelons on the refuge this year. This is due to several reasons. Prices of watermelons received by the farmers have been very poor in recent years. Another factor is that the State does not supply enough trees to plant the areas already cleared. This is aggravated still further by the fact that only long-leaf pines are to be planted on the refuge. According to State personnel long-leaf will not survive unless some means is found to control the scrub oak.

(7)

#### REFUGE MAINTENANCE AND DEVELOPMENT

The following is a list of projects performed during the period:

Breventative maintenance of vehicles and servicing same Repairs to HG-14 Repairs to D-7 Repairs to quarters # 2 -- Plumbing, wiring, painting, carpontry, etc Lakes fertilized Underground wire to quarters # 1 replaced Telephones repaired and checked for maintenance needs 10 year development plan completed Gutters installed on quarters # 1 Surplus property inspected Constructed holding pen for gease Made repairs to spillway to stock watering pond at Om Pen Constructed trap and trapped wild hogs Safety inspection of vehicles Repaired bridges Painted directioned signs for lakes Had public sale of fourteen wild shoats and three wild scws Total received \$140.00 Checked and remarked and posted boundary lines Planted shrubbery at headquarters.

#### PUBLIC RELATIONS

Usually around the first of the year fishermen get anxious about when the ponds and lakes will be open and where the best fishing is going to be.

Except for Martins and Lake 16, the lakes will be open to the end of the year. This writer seldom fishes. Whenever he gets the urge to fish he lies down until the feeling passes away.

#### REFUGE PARTICIPATION

Students of the university of South Carolina were conducted on a town of the refre by the manager on February 10.

#### REFUGE VISITORS

This period was noted by it's lack of official visitors to the refuge. The highlight being Mr. Salfer's surprise visit on February 20.

| Mr. Randolph B. Lee - Director, Sandhills State Forest       | Jan. 14,16,18 &<br>Feb. 18 |
|--------------------------------------------------------------|----------------------------|
| Mr. Edward B. Earl - McBee Schools, McBee, S. C.             | Jan. 16                    |
| Mr. Carl V. Fermanich - Asst. Regional Supervisor            | Jan. 31                    |
| Mr. William C. Ashe - Appraisce, Regional Office             | Feb. 5                     |
| Mr. Rembert Jones - S. C. Wildlife Resources Dept.           | Feb. 18                    |
| Mr. Herman Holbrook - S. C. Wildlife Resources Dept.         | Feb. 19                    |
| Mr. Clark Salyer - Chief, Branch of Wildlife, Wash.<br>D. C. | Feb. 20                    |
| Mr. Robert W. Young - Appraiser, Regional Office             | Mar. 4,5,6                 |
| Er. Victor W. Kay - Cape Romain Refuge                       | Mar. 22                    |
| Mr. Clyde Lee - Cape Romain Refuge                           | Mar. 22                    |
| Mr. Harold Steele - U. S. Game Management Agent              | April 13                   |
| PERSONNEL:                                                   |                            |

Unfortunately we had two accidents this period thereby breaking a good safety record.

In trying to remove the master pin from the tracks of a D-7, a steel rod flew from the hands of Walter Crowley, laborer and cut a gash in his left temple.

While marking and posting a boundary line, Roy Rogers, Refuge Aid punctured his eardrum. He was working in heavy brush<sup>4</sup> while turning his head around, a small stick entered his ear puncturing the drum. On the more pleasant side of the picture we are happy to report that Mr. B. C. Lundy entered on active duty on Feb. 18, 1957 as Assistant Refuge Manager. Mr. Lundy was formerly with the Mississippi State Game and Fish Commission. The Lundys are living in Quarters #2.

#### OTHER:

Much valuable assistance in writing this report was given by Mr. Mark A. Brown and Mr. Bennie C. Lundy. Mr. Brown wrote the weather and water conditions and compiled other date for the report.

Mr. Lundy wrote the section on Refuge Farming Operations.

#### VIOLATIONS:

Mr. Thomas Campbell was caught stealing lighter wood on the refuge. It had been reported that he was selling it. He forfeited a \$25.00 bond in Magistrates Court.

Submitted: May 8, 1957.

10le

Paul W. Sturm, Refuge Manager.

Approvede Sauvrence S. Gierens Regional Kernige Supervisor

3-1750 Form NR-1 (Rev. March 1953)

WATERFOWL

| REFUGE Carolina Sam                                                                                                                                                                                                                                                                                                                                                                                            | 1 <b>h111 e</b> Re | fuge               |                        |                  |                   | MONTHS            | OF James               | <b>ry</b>        | TO               | April 1957, 1                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------------------------|------------------|-------------------|-------------------|------------------------|------------------|------------------|---------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                    | eeks                   | ofre             | (2)<br>porti      | ng pe             | rio_d                  |                  | <u> </u>         | · · · · · · · · · · · · · · · · · · · |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                            | :                  | :                  | :                      | : ,              | : _               | :                 | : _                    | :                | :                | °<br>°                                |
| Species                                                                                                                                                                                                                                                                                                                                                                                                        | : 1                | 2                  | 3                      | 4                | 5                 | 6                 | <del>, 7</del>         | 8                | <del>; 9</del>   | 10                                    |
| Swans:         Whistling         Trumpeter         Geese:         Canada         Cackling         Brant         White-fronted         Snow         Blue         Other         Ducks:         Mallard         Black         Gadwall         Baldpate         Pintail         Green-winged teal         Blue-winged teal         Cinnamon teal         Showeler         Wood         Redhead         Ring-necked | 375<br>1350<br>150 | 375<br>1000<br>100 | 400<br>525<br>75<br>25 | 400<br>525<br>75 | 400<br>900<br>100 | 400<br>900<br>100 | 400<br>750<br>50<br>25 | 400<br>750<br>50 | 400<br>700<br>50 | 60<br>500<br>50                       |
| Canvasback<br>Scaup<br>Goldeneye<br>Bufflehead<br>Ruddy<br>Other<br>Coot:                                                                                                                                                                                                                                                                                                                                      |                    |                    |                        |                  |                   |                   |                        |                  |                  |                                       |

3 -1750a

Cont. NR-1 (Rev. March 1953)

WATERFOWL (Continuation Sheet)

# REFUGE Caroline Sandhills Defuge

MONTHS OF JURNERY

TO Ameil , 19 57.

| REFORE CAPOLLINE CALL                                                                                                                                                                                                                                                                                                                                      | 1404 C               | 4') ¥                  |    |                    |             |      |     |      |                                      | ·                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|----|--------------------|-------------|------|-----|------|--------------------------------------|----------------------|--------------------|
| :                                                                                                                                                                                                                                                                                                                                                          |                      | Weeks                  | of | (<br><b>repo</b> : | 2)<br>rting | peri | Lod |      | : (3)<br>: Estimated                 | : (4<br>: Produc     | tion               |
| (1) :<br>Species :                                                                                                                                                                                                                                                                                                                                         | : 11 :               | 12 :                   | 13 | 14                 | : 15        | 16   |     | : 18 | : waterfowl<br>: days use            | :Broods:<br>: seen : | Estimated<br>total |
| Swans:Whistling<br>TrumpeterGeese:Canada<br>Cackling<br>Brant<br>White-fronted<br>Snow<br>Blue<br>OtherDucks:Mallard<br>Black<br>Gadwall<br>Baldpate<br>Pintail<br>Green-winged teal<br>Blue-winged teal<br>Blue-winged teal<br>Cinnamon teal<br>Shoveler<br>Wood<br>Redhead<br>Ring-necked<br>Canvasback<br>Scaup<br>Goldeneye<br>Bufflehead<br>Ruddy<br> | 300<br>25<br>4<br>30 | - 300<br>25<br>4<br>30 | 25 | 12                 |             |      |     |      | 25,270<br>59,759<br>5,950<br>7<br>56 |                      |                    |
| <u>Coot</u> :                                                                                                                                                                                                                                                                                                                                              |                      | -                      |    | ( o                | over)       |      |     |      |                                      |                      |                    |

|      |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |          | 7 7               |                                                       |  |  |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-------------------------------------------------------|--|--|--|--|
|      | (5)<br>Total Days Use :                                                                                                                                                                                                                                               | (6)<br><u>Peak Number</u>                                                                                                                                                                                                                                         | Total    | (7)<br>Production | SUMMARY                                               |  |  |  |  |
| Swan | 18:                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |          |                   | Principal feeding areas Nefuge Lakes and ponds        |  |  |  |  |
| Gees | ie 25,270                                                                                                                                                                                                                                                             | 500                                                                                                                                                                                                                                                               |          |                   |                                                       |  |  |  |  |
| Duck | 67,977                                                                                                                                                                                                                                                                | 1500                                                                                                                                                                                                                                                              | l<br>    |                   | Principal nesting areas Ham Branch, Nogers Branch,    |  |  |  |  |
| Coot | 38 :                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |          |                   | Skipper Creek and Black Creek                         |  |  |  |  |
|      |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |          |                   | Reported by                                           |  |  |  |  |
|      |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |          |                   | Faul W. Sturm, Refuge Monager.                        |  |  |  |  |
| (1)  | <ul> <li>(1) Species: In addition to the birds listed on form, other species occurring on refuge during the reporting period should be added in appropriate spaces. Special attention should be given to those species of local and national significance.</li> </ul> |                                                                                                                                                                                                                                                                   |          |                   |                                                       |  |  |  |  |
| (2)  | Weeks of<br>Reporting Period:                                                                                                                                                                                                                                         | Estimated as                                                                                                                                                                                                                                                      | verage : | refuge popula     | tions.                                                |  |  |  |  |
| (3)  | Estim <b>ated</b> Waterfowl<br>D <b>ays</b> Use:                                                                                                                                                                                                                      | Average week                                                                                                                                                                                                                                                      | cly pop  | ulations x nu     | mber of days present for each species.                |  |  |  |  |
| (4)  | Production:                                                                                                                                                                                                                                                           | Estimated number of young produced based on observations and actual counts on representative<br>breeding areas. Brood counts should be made on two or more areas aggregating 10% of the<br>breeding habitat. Estimates having no basis in fact should be omitted. |          |                   |                                                       |  |  |  |  |
| (5)  | Total Days Use:                                                                                                                                                                                                                                                       | A summary of                                                                                                                                                                                                                                                      | data :   | recorded unde     | r (3).                                                |  |  |  |  |
| (6)  | Peak Number:                                                                                                                                                                                                                                                          | Maximum numt                                                                                                                                                                                                                                                      | er of    | waterfowl pre     | sent on refuge during any census of reporting period. |  |  |  |  |
| (7)  | Total Production:                                                                                                                                                                                                                                                     | otal Production: A summary of data recorded under (4).                                                                                                                                                                                                            |          |                   |                                                       |  |  |  |  |

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Interior Duplicating Section, Washington, D. C. 37944 1953

3-1751

| (1)<br>Species                    | (2)<br>First Seen |      | (<br>Peak N | 3)<br>umbers | (l<br>Last |      |          |                     | (6)<br>Total |           |  |
|-----------------------------------|-------------------|------|-------------|--------------|------------|------|----------|---------------------|--------------|-----------|--|
|                                   |                   |      | <b>I</b>    |              |            |      | Number   | Producti<br>Total # | Total        | Estimated |  |
| Common Name                       | Number            | Date | Number      | Date         | Number     | Date | Colonies | Nests               | Young        | Number    |  |
| [. <u>Water and Marsh Birds</u> : |                   |      |             |              |            |      |          | -                   |              |           |  |
| Pied-billed Grebe                 |                   |      | 10          | Jan-Apr      | 1          | 4/31 |          |                     |              | 10        |  |
| reat Blue Heron                   |                   |      | 4 Mar-Api   |              | 1          |      |          |                     | -            | 4         |  |
| Anerican Syret                    |                   |      | 2           | Apr.         |            |      | · · ·    |                     |              | 2         |  |
|                                   |                   |      |             |              |            |      |          |                     |              |           |  |
|                                   |                   |      |             |              | <b>x</b> * |      |          |                     |              |           |  |
|                                   |                   |      |             |              |            |      |          | -<br>-              |              |           |  |
|                                   |                   |      |             |              |            | -    |          |                     |              |           |  |
| II. Shorebirds, Gulls and         |                   |      |             |              |            |      |          |                     | :<br>:       |           |  |
| Terns:                            |                   |      |             |              |            |      |          |                     |              |           |  |
| :                                 |                   |      |             |              |            | r.   | -        |                     |              | r<br>T    |  |
|                                   | -                 |      |             |              |            |      |          | -                   |              |           |  |
|                                   | -                 |      |             |              |            |      | ·        |                     |              |           |  |
| ·.                                | -                 |      | -           | -            |            | -    |          | -<br>-<br>-<br>-    |              |           |  |
|                                   |                   |      |             |              |            | -    | r        |                     |              | 1899      |  |
|                                   |                   |      |             | -            |            | -    |          | •                   |              |           |  |
|                                   |                   |      |             |              |            | -    | •        |                     | · .          |           |  |
| ,                                 |                   |      |             |              | -          | -    |          |                     |              |           |  |
|                                   | 1                 |      | 1           |              |            |      |          |                     | Î            |           |  |

| (1)                                                                                                | (2)            | (3)  | (4)     | (5)                            | (6)  |
|----------------------------------------------------------------------------------------------------|----------------|------|---------|--------------------------------|------|
| III. Doves and Pigeons:<br>Mourning dove<br>White-winged dove                                      | Besident       | 2500 |         |                                | 6500 |
| IV. <u>Predaceous Birds:</u><br>Golden eagle<br>Duck hawk<br>Horned owl<br>Magpie<br>Raven<br>Crow | 10<br>Resident | 500  | Reporte | ed by<br>Paul 7. Sturn, Refuge | 500  |

#### INSTRUCTIONS

(1) Species:

(2) First Seen:

Use the correct names as found in the A.O.U. Checklist, 1931 Edition, and list group in A.O.U. order. Avoid general terms as "seagull", "tern", etc. In addition to the birds listed on form, other species occurring on refuge during the reporting period should be added in appropriate spaces. Special attention should be given to those species of local and National significance. Groups: I. Water and Marsh Birds (Gaviiformes to Ciconiiformes II. Shorebirds, Gulls and Terns & Gruiiformes) Charadriiformes) III. Doves and Pigeons (Columbiformes) IV. Predaceous Birds (Falconiformes, Strigiformes and predaceous Passeriformes) The first refuge record for the species for the season concerned.

(3) Peak Numbers: The greatest number of the species present in a limited interval of time.

(4) Last Seen: The last refuge record for the species during the season concerned.

(5) Production: Estimated number of young produced based on observations and actual counts.

(6) Total: Estimated total number of the species using the refuge during the period concerned.

Form NR-2

1613

Refuge Carolina Sandhills Refuge Months of January to April 1957., 1942

|    | (l)<br>Species | (2)<br>Density                        |                      | (3)<br>Young<br>Produced     |                    | Young<br>Produc <b>ed</b> |         | Young<br>Produc <b>ed</b>       |                 | Young<br>Produc <b>ed</b>              |                                                                                  | (4)<br>Sex<br>Ratio | (5)<br>Removals |  |  | (6)<br>Total | (7)<br>Remarks |  |  |  |
|----|----------------|---------------------------------------|----------------------|------------------------------|--------------------|---------------------------|---------|---------------------------------|-----------------|----------------------------------------|----------------------------------------------------------------------------------|---------------------|-----------------|--|--|--------------|----------------|--|--|--|
| _  | Common Name    | Cover types, total acreage of habitat | Acres<br>per<br>Bird | Number<br>broods<br>obs'v'd. | Estimated<br>Total | Percentage                | Hunting | For R <del>o-</del><br>stocking | For<br>Research | Estimated<br>number<br>using<br>Refuge | Pertinent information not<br>specifically requested.<br>List introductions here. |                     |                 |  |  |              |                |  |  |  |
| B, | Bob .mite      | 40,000 acres<br>(all cover type)      | 21                   |                              |                    |                           |         |                                 |                 | 1500                                   |                                                                                  |                     |                 |  |  |              |                |  |  |  |
| E. | Kild Turkey    | £1                                    | 80                   |                              |                    |                           |         |                                 |                 | 60                                     |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              | 3                  |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    | •              |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    | -              |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |
|    |                |                                       |                      |                              |                    |                           |         |                                 |                 |                                        |                                                                                  |                     |                 |  |  |              |                |  |  |  |

# **INSTRUCTIONS**

Form NR-2 - UPLAND GAME BIRDS.\*

(1) SPECIES: Use correct common name.

(2) DENSITY: Applies particularly to those species considered in removal programs (public hunts, etc.). Detailed data may be omitted for species occurring in limited numbers. Density to be expressed in acres per animal by cover types. This information is to be prefaced by a statement from the refuge manager as to the number of acres in each cover type found on the refuge; once submitted, this information need not be repeated except as significant changes occur in the area of cover types. Cover types should be detailed enough to furnish the desired information but not so much as to obscure the general picture. Examples: spruce swamp, upland hardwoods, reverting agriculture land, bottomland hardwoods, short grass prairie, etc. Standard type symbols listed in Wildlife Management Series No. 7 should be used where possible. Figures submitted should be based on actual observations and counts on representative sample areas. Survey method used and size of sample area or areas should be indicated under Remarks.

- (3) YOUNG PRODUCED: Estimated number of young produced, based upon observations and actual counts in representative breeding habitat.
- (4) SEX RATIO: This column applies primarily to wild turkey, pheasants, etc. Include data on other species if available.

(5) REMOVALS: Indicate total number in each category removed during the report period.

- (6) TOTAL: Estimated total number using the refuge during the report period. This may include resident birds plus those migrating into the refuge during certain seasons.
- (7) REMARKS: Indicate method used to determine population and area covered in survey. Also include other pertinent information not specifically requested.

\* Only columns applicable to the period covered should be used.

REMARKS:

|                                                                                                                                        |                                                                                              |                                                                |                 |                |                            |                                 |                           |                  |                    |                 |                              |                  |         |           | *                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|----------------|----------------------------|---------------------------------|---------------------------|------------------|--------------------|-----------------|------------------------------|------------------|---------|-----------|--------------------------------------------------------------------------|
| (1)<br>Species                                                                                                                         | (2)<br>Density                                                                               |                                                                | (3)<br>Removals |                |                            |                                 | (4)<br>Disposition of Fur |                  |                    |                 |                              |                  |         | (5)       |                                                                          |
|                                                                                                                                        |                                                                                              |                                                                |                 |                |                            |                                 |                           | Share 1          |                    |                 |                              |                  | ed      | oyed      | Total<br>Popula-                                                         |
|                                                                                                                                        | Cover Types & Total                                                                          | Acres                                                          | Hunting         | Fur<br>Harvest | <b>Predator</b><br>Control | For R <del>o-</del><br>stocking | For<br>Research           |                  | Trappers'<br>Share | lge<br>e        | Total Refuge<br>Furs Shipped | lge<br>me        | Donated | Destroyed | tion                                                                     |
| Common Name                                                                                                                            | Acreage of Habitat                                                                           | Per<br>Animal                                                  | Hunt            | Fur<br>Hary    | Prec<br>Cont               | For<br>stoc                     | For<br>Rese               | Permit<br>Number | Traf               | Refuge<br>Share | Tots<br>Furs                 | Refuge<br>Income | Furs    | Furs      |                                                                          |
| Raccoon<br>Beaver<br>Mink<br>Otter<br>Muskrat<br>O'Possum<br>Skunks<br>Gray Squirrel<br>Fox Squirrel<br>Gray Fox<br>Red Fox<br>Bob Cat | 40,000<br>6500<br>6500<br>40,000<br>40,000<br>40,000<br>40,000<br>40,000<br>40,000<br>40,000 | 40<br>12<br>130<br>130<br>80<br>200<br>133<br>133<br>133<br>40 | -               |                | %<br>1016<br>49814         |                                 |                           |                  |                    |                 |                              |                  |         |           | 1000<br>550<br>50<br>75<br>200<br>200<br>300<br>300<br>300<br>300<br>100 |

SMALL MAMMALS

April 30, 1957.

Form NR-4

1615

#### INSTRUCTIONS

Form NR-4 - SMALL MAMMALS (Include data on all species of importance in the management program; i.e., muskrats, beaver, coon, mink, coyote. Data on small rodents may be omitted except for estimated total population of each species considered in control operations.)

- (1) SPECIES: Use correct common name. Example: Striped skunk, spotted skunk, shorttailed weasel, gray squirrel, fox squirrel, white-tailed jackrabbit, etc. (Accepted common names in current use are found in the "Field Book of North American Mammals" by H. E. Anthony and the "Manual of the Vertebrate Animals of the Northeastern United States" by David Starr Jordan. "List of North American Recent Mammals" by G. S. Miller, Jr., a very good reference, is now out of print, although a revision is scheduled for publication in the near future.)
- (2) DENSITY: Applies particularly to those species considered in removal programs (public hunts, etc.) Detailed data may be omitted for species occurring in limited numbers. Density to be expressed in acres per animal by cover types. This information is to be prefaced by a statement from the refuge manager as to the number of acres in each cover type found on the refuge; once submitted, this information need not be repeated except as significant changes occur in the area of cover types. Cover types should be detailed enough to furnish the desired information but not so much as to obscure the general picture. Examples: spruce swamp, upland hardwoods, reverting agriculture land, bottom land hardwoods, short grass prairie, etc. Standard type symbols listed in Wildlife Management Series No. 7 should be used where possible. Figures submitted should be based on actual observations and counts on representative sample areas. Survey method used and size of sample area or areas should be indicated under Remarks.
- (3) REMOVALS: Indicate the total number under each category removed since April 30 of the previous year. Also show any removals not falling under heading listed.
- (4) DISPOSITION OF FUR: On share-trapped furs list the permit number, trapper's share, and refuge share. Indicate the number of pelts shipped to market and the total income to the refuge by species, including share-trapped furs and furs taken by Service personnel. Total number of pelts of each species destroyed because of unprimness or damaged condition, and furs donated to institutions or other agencies should be shown in the column provided.
- (5) TOTAL POPULATION: Estimated total population of each species reported on as of April 30.

REMARKSI. Indicate inventory method(s) used, size of sample area(s), introductions, and any other pertinent information not specifically requested.

3-1570 NR-8a

# REFUGE GRAIN REPORT

Refuge Carolina Saudhills Sefuge

Months of Jamus Y

thru April

\_195**\_7.** 

| (1)               | (2)            | (3)                                                                                                            | (4)        |              | (5)       |       | 0.11                                                                                                            | (6)                                                                                                            | (7)<br>PROPOSED USE |           |       |  |  |  |
|-------------------|----------------|----------------------------------------------------------------------------------------------------------------|------------|--------------|-----------|-------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------|-----------|-------|--|--|--|
| ·                 | ON HAND        | RECEIVED                                                                                                       |            | TRANS-       | GRAIN DIS | FUSED | OF                                                                                                              | ON HAND<br>END OF                                                                                              | <u>F1</u>           | NUPUSED ( | JOE   |  |  |  |
|                   | BEGINNING      | DURING<br>PERIOD                                                                                               | TOTAL      | FERRED       | SEEDED    | FED   | TOTAL                                                                                                           | PERIOD                                                                                                         | SEED                | FEED      | SURP. |  |  |  |
| VARIETY           | OF PERIOD      | the second s |            | FERNED       |           |       | the second se | the second s |                     |           | SUNF. |  |  |  |
| CORN              | 780 Bu.        | 5 Ru.                                                                                                          | 785 Ru.    | 202          | 4 Bu.     | 200   | 204                                                                                                             | 581. Du.                                                                                                       | 1                   | 580 Bu.   |       |  |  |  |
| L. S RICHA        | 26             | 3.0                                                                                                            | 26         | 17           | 2         |       | 19                                                                                                              | 7                                                                                                              | 7                   |           |       |  |  |  |
| CC PEAS           | 5              | 17                                                                                                             | 22<br>70   | 0.0          |           | •     | 25                                                                                                              | 22                                                                                                             | 22<br>35            |           |       |  |  |  |
| CILIFAS           | 70             |                                                                                                                | 70         | 35           |           |       | 35<br>5                                                                                                         | 35<br>5                                                                                                        | 32                  | <b>.</b>  | -     |  |  |  |
| OATS              | 10             |                                                                                                                | 10         |              | A1        | 5     | 2                                                                                                               | 2                                                                                                              |                     | 5         |       |  |  |  |
| CROTALA IA        | 10<br>48<br>15 |                                                                                                                | 48<br>15   | 24           | 24        |       | 48                                                                                                              | *                                                                                                              | 1                   |           |       |  |  |  |
| BICOLOR           | 122            | z                                                                                                              | 6          | 2            | 5         |       | 14                                                                                                              | - <del></del>                                                                                                  | 1                   |           |       |  |  |  |
| CILLET OFG. R. P. |                | 6                                                                                                              |            | ł            | 4         | }     | 4                                                                                                               | 1<br>2<br>3                                                                                                    | 23                  |           |       |  |  |  |
| MILLET, G. La Gas |                | 4                                                                                                              | 4          |              | 2         | ]     | 5                                                                                                               |                                                                                                                | 2                   |           | -     |  |  |  |
| BUCK. HEAT        |                | ×.                                                                                                             | e .        | Î            | ~         |       | 6                                                                                                               |                                                                                                                |                     |           | -<br> |  |  |  |
| •                 |                |                                                                                                                |            |              |           | ł     |                                                                                                                 | 1                                                                                                              | 1                   |           |       |  |  |  |
|                   |                |                                                                                                                |            | t i          |           | 1     |                                                                                                                 | •                                                                                                              | 1                   |           |       |  |  |  |
|                   |                |                                                                                                                |            | -            |           | }     |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
|                   |                | }                                                                                                              | l .        |              |           | 1     |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
|                   |                |                                                                                                                |            | ļ            |           |       |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
|                   |                |                                                                                                                |            |              |           |       | 1                                                                                                               |                                                                                                                |                     |           |       |  |  |  |
|                   |                |                                                                                                                | ł          | (            |           | i     | [                                                                                                               |                                                                                                                | ŀ                   |           |       |  |  |  |
|                   |                | (                                                                                                              |            |              |           |       | 1                                                                                                               |                                                                                                                | Į                   | [ ]       |       |  |  |  |
| ·                 |                |                                                                                                                |            |              |           | 1     |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
|                   |                |                                                                                                                | 1          |              |           |       |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
|                   |                | ŧ.                                                                                                             |            |              |           |       | 1                                                                                                               |                                                                                                                |                     |           |       |  |  |  |
|                   |                |                                                                                                                | 1          |              |           |       |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |
| (8)               | Indicate shi   | inning or a                                                                                                    |            | nointe       | Carolina  | Sandh | ills hef                                                                                                        | 0278                                                                                                           | - <u></u>           |           |       |  |  |  |
| (0)               | Indicate Sil   | The of the                                                                                                     | UTTEC LTOI | r Pornes     |           |       |                                                                                                                 |                                                                                                                |                     | •         |       |  |  |  |
| (9) (             | Grain is sto   | ored at                                                                                                        | on refuge  | <b>出了#</b> 药 |           |       |                                                                                                                 |                                                                                                                |                     |           |       |  |  |  |

(10) Remarks

GIVATIN INDI OINT

#### NR-8a REFUGE GRAIN REPORT

This report should cover all grain on hand, received, or disposed of, during the period covered by this narrative report.

- Report all grain in bushels. For the purpose of this report the following approximate weights of grain shall be considered equivalent to a bushel: Corn (shelled)--55 lbs., Corn (ear)--70 lbs., Wheat--60 lbs., Barley--50 lbs., Rye--55 lbs., Oats--30 lbs., Soy Beans--60 lbs., Millet--50 lbs., Cowpeas--60 lbs., and Mixed--50 lbs. In computing volume of granaries, multiply the cubic contents (cu. ft.) by 0.8 bushels.
- (1) List each type of grain separately: Corn, wheat, proso millet, etc. Include only domestic grains; aquatic and other seeds will be listed on NR-9.
- (3) Report all grain received during period from all sources, such as transfer, sharecropping, or harvest from food patches.
- (4) A total of columns 2 and 3.
- (6) Column 4 less Column 5.
- (7) This is a proposed breakdown by varieties of grain listed in Column 6.
- (8) Nearest railroad station for shipping and receiving.
- (9) Where stored on refuge: "Headquarters grainary", etc.
- (10) Indicate here the source of grain shipped in, destination of grain transferred, data on condition of grain, unusual uses proposed.