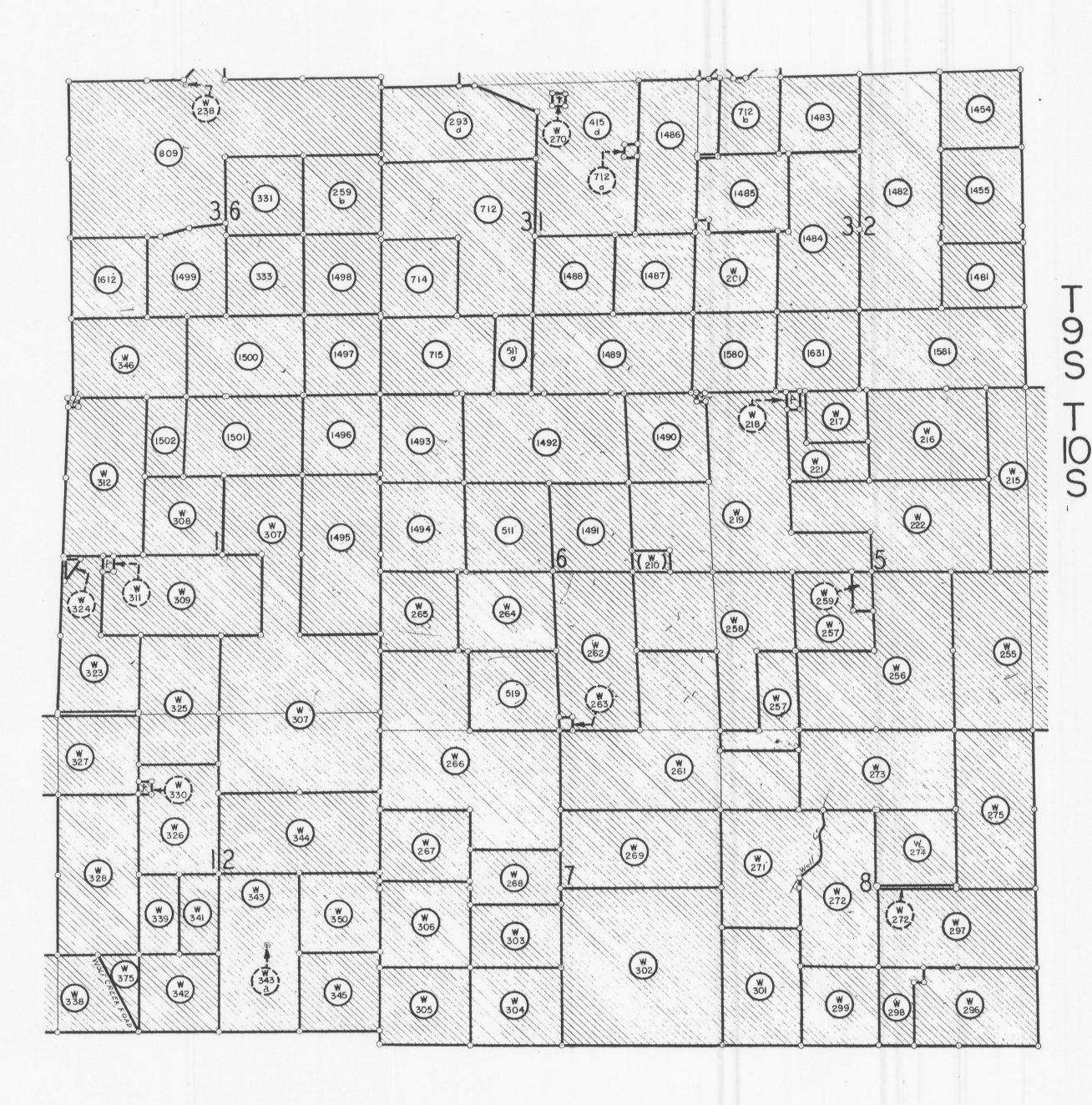
FISH AND WILDLIFE SERVICE

U. S DEPARTMENT OF THE INTERIOR



RIE R2E

COMPILED IN THE BRANCH OF LANDS

THIRD PRINCIPAL MERIDIAN

6 | 5 | 4 | 3 | 2 | 1 | 7 | 8 | 9 | 10 | 11 | 12 | 18 | 17 | 16 | 15 | 14 | 13 | 19 | 20 | 21 | 22 | 23 | 24 | 30 | 29 | 28 | 27 | 26 | 25 | 31 | 32 | 33 | 34 | 35 | 36 |

TOWNSHIP DIAGRAM