

# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189892444

Alabama Department of Conservation and Natural Resources  
64 N Union Street, Suite 468  
Montgomery, AL 36130

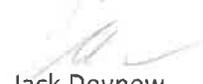
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 2444

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Postage	\$	.46
Certified Fee		3.35
Return Receipt Fee (Endorsement Required)		2.75
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	6.56



Sent To  
 Street, Apt. or PO Box  
 City, State  
 Alabama Department of Conservation and Natural Resources  
 64 N Union Street, Suite 468  
 Montgomery, AL 36130

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Alabama Department of Conservation and Natural Resources  
 64 N Union Street, Suite 468  
 Montgomery, AL 36130

2. Article Number

(Transfer from service label)

7012 2210 0001 8989 2444

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Betsy Fuller Jones*

- Agent  
 Addressee

B. Received by (Printed Name)

*Betsy Fuller Jones*

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

# USPS Tracking® Results

FAQs > (<http://faq.usps.com/?articleId=220900>)

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Tracking Number: 70122210000189892444



Updated Delivery Day: Thursday, July 27, 2017 ⓘ  
**Product & Tracking Information**

See Available Actions

Postal Product:

Features:  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
July 27, 2017, 8:47 am	Delivered	MONTGOMERY, AL 36130
Your item was delivered at 8:47 am on July 27, 2017 in MONTGOMERY, AL 36130.		
July 27, 2017, 5:50 am	Arrived at Unit	MONTGOMERY, AL 36119
July 26, 2017, 11:33 am	Departed USPS Regional Facility	MONTGOMERY AL DISTRIBUTION CENTER
July 26, 2017, 9:05 am	Arrived at USPS Regional Facility	MONTGOMERY AL DISTRIBUTION CENTER
July 24, 2017, 9:55 pm	Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER

See Less ^

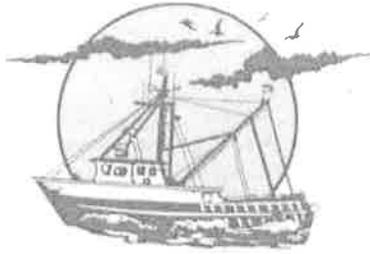
## Available Actions

- Text Updates 
- Email Updates 

See Less ^

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Go to our FAQs section to find answers to your tracking questions.



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894431

Alaska Department of Fish and Game  
1255 W 8th Street  
Juneau, AK 99802

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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Postage	\$	46
Certified Fee		3.53
Return Receipt Fee (Endorsement Required)		2.75
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>6.56</b>



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 Street, or PO  
 City, St

Alaska Department of Fish and Game  
 1255 W 8th Street  
 Juneau, AK 99802

PS Form 3800 August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Alaska Department of Fish and Game  
 1255 W 8th Street  
 Juneau, AK 99802

2. Article Number  
 (Transfer from service label)

7012 2210 0001 8989 4431

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
**X**  Addressee

B. Received by (Printed Name) C. Date of Delivery

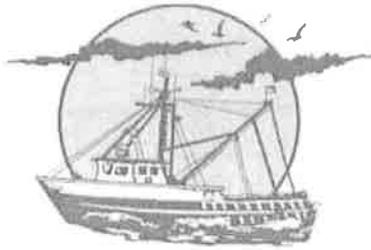
D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**JUL 27 2017**

State of Alaska  
 Administration

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894448

Office of the Governor  
American Samoa Government  
A. P. Lutali Executive Office Building  
Pago Pago, Am. Samoa 96799

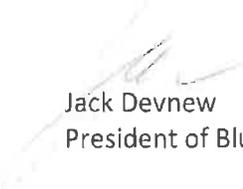
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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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Certified Fee	3.35	
Return Receipt Fee (Endorsement Required)	2.97	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.57	

Sent To: Office of the Governor  
 Street, Apt. 1 or PO Box N: American Samoa Government  
 City, State, Z: A. P. Lutali Executive Office Building  
 Pago Pago, Am. Samoa 96799

# USPS Tracking® Results

[FAQs > \(http://faq.usps.com/?articleId=220900\)](http://faq.usps.com/?articleId=220900)

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**Tracking Number:** 70122210000189894448



## Product & Tracking Information

[See Available Actions](#)

**Postal Product:**

**Features:**  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
August 3, 2017, 8:38 am	Delivered, Individual Picked Up at Post Office	PAGO PAGO, AS 96799
Your item was picked up at the post office at 8:38 am on August 3, 2017 in PAGO PAGO, AS 96799.		
August 2, 2017, 7:54 am	Available for Pickup	PAGO PAGO, AS 96799
August 2, 2017, 7:38 am	Arrived at Unit	PAGO PAGO, AS 96799
July 28, 2017, 2:40 am	Departed USPS Regional Facility	HONOLULU HI DISTRIBUTION CENTER

[See More](#) ∨

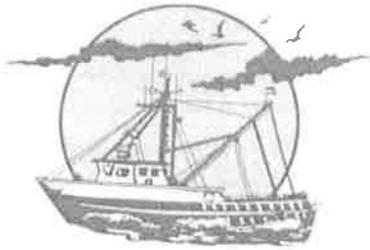
## Available Actions

**Text Updates**



**Email Updates**





# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189894455

California Department of Fish and Wildlife  
1416 9th Street, 12th Floor  
Sacramento, CA 95814

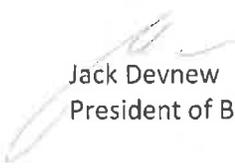
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Jack Devnew  
President of Blue Water Fishermen's Association

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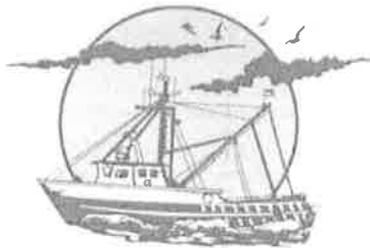
Postage	\$ 46	
Certified Fee	3.75	
Return Receipt Fee (Endorsement Required)	2.75	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.52</b>	

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Sent To: California Department of Fish and Wildlife  
 1416 9th Street, 12th Floor  
 Sacramento, CA 95814

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>Kevin Freeman</i> C. Date of Delivery</p> <p>D. Is delivery address different from Item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No                  If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; width: fit-content;">                     California Department of Fish and Wildlife                      1416 9th Street, 12th Floor                      Sacramento, CA 95814                 </div>	<p><i>SACRAMENTO CA</i>  <b>JUL 27 2017</b></p>
<p>2. Article Number (Transfer from service label) <b>7012 2210 0001 8989 4455</b></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>PS Form 3811, February 2004</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p>Domestic Return Receipt 102595-02-M-1540</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894462

Connecticut Department of Energy and Environmental Protection  
Bureau of Natural Resources  
79 Elm Street  
Hartford, CT 06106-5127

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.57</b>



Sent To Connecticut Dept of Energy and Environmental Protection  
 Bureau of Natural Resources  
 79 Elm Street  
 Hartford, CT 06106-5127

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Connecticut Dept of Energy and Environmental Protection  
 Bureau of Natural Resources  
 79 Elm Street  
 Hartford, CT 06106-5127

2. Article Number  
 (Transfer from service label)

7012 2210 0001 8989 4462

**COMPLETE THIS SECTION ON DELIVERY**

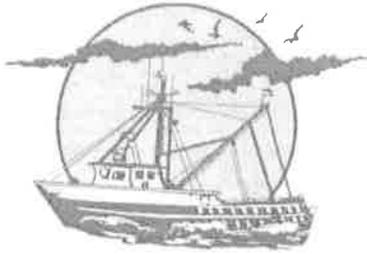
A. Signature *M. Ferrar*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery  
 7/27/17

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894479

Delaware Division of Fish and Wildlife  
89 Kings Highway  
Dover, DE 19901

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

NOSS *Amey*

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**OFFICIAL USE**

Postage	\$ 4.6
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.52</b>



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**Sent To**  
 Delaware Division of Fish and Wildlife  
 89 Kings Highway  
 Dover, DE 19901

PS Form 3800, August 2006 See Reverse for Instructions

7012 2210 0001 8989 4479

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid gray; padding: 5px; margin-top: 10px;">           Delaware Division of Fish and Wildlife            89 Kings Highway            Dover, DE 19901         </div>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
2. Article Number (Transfer from service label)	7012 2210 0001 8989 4479



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189894295

Federated States of Micronesia Department of Resources and Development  
P.O.Box PS-12  
Palikir, Pohnpei  
FSM 96941

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4295

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Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.59</b>



Sent To: Federated States of Micronesia  
Dept of Resources and Development  
Street, Apt. or PO Box #: P.O.Box PS-12  
City, State: Palikir, Pohnpei  
FSM 96941

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Federated States of Micronesia  
Dept of Resources and Development  
P.O.Box PS-12  
Palikir, Pohnpei  
FSM 96941

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  X *[Signature]*  Agent  
 Addressee

B. Received by (Printed Name) *Hannalisa E* C. Date of Delivery *8/14/17*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

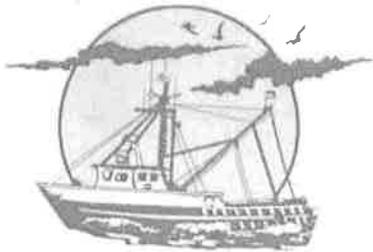
2. Article Number  
(Transfer from service label)

7012 2210 0001 8989 4295

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70122210000189894301

Florida Fish and Wildlife Conservation Commission  
620 South Meridian Street  
Tallahassee, FL 32399-1600

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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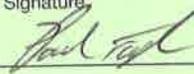
**OFFICIAL USE**

7012 2210 0001 8989 4301

Postage	\$ .46	
Certified Fee	3.30	
Return Receipt Fee (Endorsement Required)	2.75	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.56</b>	

*Sent To* Florida Fish and Wildlife  
*Street, Apt. 1 or PO Box N* Conservation Commission  
 620 South Meridian Street  
*City, State, Z* Tallahassee, FL 32399-1600

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent   <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery <u>7-28</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                  If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">                     Florida Fish and Wildlife                      Conservation Commission                      620 South Meridian Street                      Tallahassee, FL 32399-1600                 </div>	<p>3. Service Type</p> <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D. <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number                  (Transfer from service label)</p>	<p>7012 2210 0001 8989 4301</p>
<p>PS Form 3811, February 2004</p>	<p>Domestic Return Receipt 102595-02-M-1540</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70122210000189894318

Georgia Department of Natural Resources  
One Conservation Way  
Brunswick, GA 31520

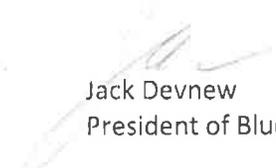
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7012 2210 0001 8989 4318

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Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.52</b>



Sent To: Georgia Department of  
Natural Resources  
One Conservation Way  
Brunswick, GA 31520

Street, Apt. or PO Box  
City, State

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Georgia Department of  
Natural Resources  
One Conservation Way  
Brunswick, GA 31520

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
 X *Gale Kennedy*

B. Received by (Printed Name) *Gale Kennedy*

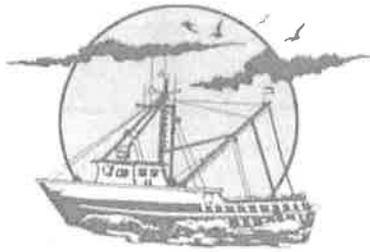
C. Date of Delivery *7/31/17*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
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 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) **7012 2210 0001 8989 4318**



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604363

Division of Aquatic and Wildlife Resources  
Guam Department of Agriculture  
163 Dairy Road  
Mangilao, Guam 96913

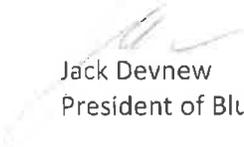
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

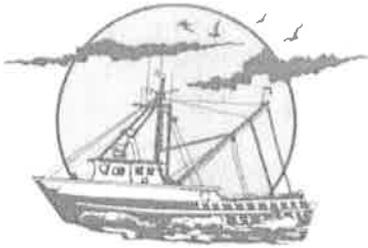
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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association





# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604270

Hawaii Department of Land and Natural Resources  
1151 Punchbowl Street  
Honolulu, HI 96813

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,



Jack Devnew

President of Blue Water Fishermen's Association

7013 1710 0001 6860 4270

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Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.52</b>



Sent To: Hawaii Department of Land and Natural Resources  
 Street, Apt. No. or PO Box No.: 1151 Punchbowl Street  
 City, State, ZIP: Honolulu, HI 96813

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Hawaii Department of Land and Natural Resources  
 1151 Punchbowl Street  
 Honolulu, HI 96813

2. Article Number (Transfer from service label) 7013 1710 0001 6860 4270

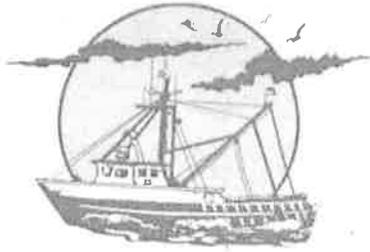
**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  Addressee  
*[Signature]*  
 B. Received by (Printed Name) *WAGNER* C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

JUL 28 2017

3. Service Type  
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 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604287

Louisiana Department of Wildlife and Fisheries  
2000 Quail Drive  
Baton Rouge, LA 70808

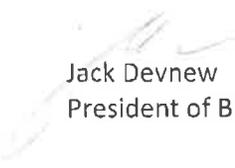
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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4287

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Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
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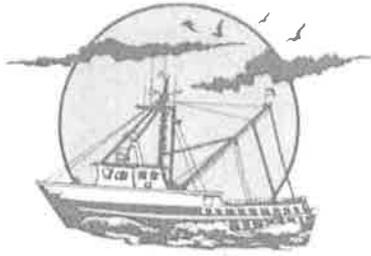


Sent To	Louisiana Department of Wildlife and Fisheries
Street, Apt. No. or PO Box No.	2000 Quail Drive
City, State, ZIP	Baton Rouge, LA 70808

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p><i>[Signature]</i></p> <p>B. Received by (Printed Name) <i>PS Downey</i></p> <p>C. Date of Delivery <i>7/27/12</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>Louisiana Department of Wildlife and Fisheries 2000 Quail Drive Baton Rouge, LA 70808</p> </div>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number (Transfer from service label)</p> <p><b>7013 1710 0001 6860 4287</b></p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604294

Maine Department of Inland Fisheries and Wildlife  
41 State House Station  
Augusta, ME 04330

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4294

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Postmark  
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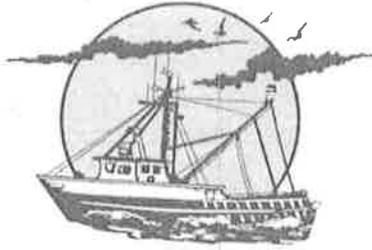


Sent To: Maine Department of Inland Fisheries and Wildlife  
 41 State House Station  
 Augusta, ME 04330

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <b>X</b></p> <p>B. Received by (Printed Name) _____        C. Date of Delivery 07-28-2017</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input checked="" type="checkbox"/> No  <b>STATE POSTAL SERVICES</b>  <b>88 STATE HOUSE STATION</b>  <b>AUGUSTA, ME 04333-0088</b></p>
<p>1. Article Addressed to:</p> <p>Maine Department of Inland Fisheries and Wildlife        41 State House Station        Augusta, ME 04330</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail    <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered    <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail    <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number        (Transfer from service label)</p> <p>7013 1710 0001 6860 4294</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, February 2004</p>	<p>Domestic Return Receipt</p> <p>102595-02-M-1540</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 28, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604485

Marshall Islands Marine Resources Authority  
P.O. Box 860  
Delap Majuro, MH 96960

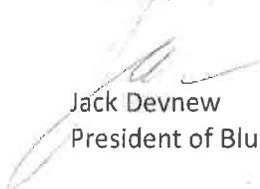
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.59</b>



<i>Sent To</i>	Marshall Islands Marine Resources Authority
<i>Street, Apt. No., or PO Box No.</i>	P.O. Box 860
<i>City, State, ZIP+4</i>	Delap Majuro, MH 96960

PS Form 3800, August 2006

See Reverse for Instructions

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<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">                     Marshall Islands Marine Resources Authority                      P.O. Box 860                      Delap Majuro, MH 96960                 </div>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number                  (Transfer from service label)</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7013 1710 0001 6860 4485</p>	
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-01-1540</p>	

**From:** auto-reply@usps.com  
**Sent:** Wednesday, August 30, 2017 10:28 AM  
**To:** Taylor, Amy R.  
**Subject:** USPS Item Delivered, Individual Picked Up at Post Office for Shipment 70131710000168604485



Tracking Number: 70131710000168604485

Hello A Taylor,

**Thank you for using  
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This is a post-only message. Please do not respond.

A Taylor has requested that you receive the current USPS Tracking<sup>®</sup> information, as shown below.

Current USPS Tracking<sup>®</sup> e-mail information provided by the U.S. Postal Service.

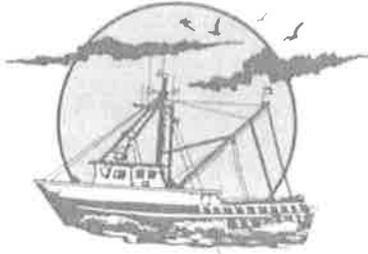
Tracking Number: [70131710000168604485](#)

Service Type: Certified Mail<sup>™</sup>

Shipment Activity	Location	Date & Time	With Partner
Delivered, Individual Picked Up at Post Office	MAJURO, MH 96960	August 22, 2017 11:00 am	
Available for Pickup	MAJURO, MH 96960	August 11, 2017 9:21 am	
Departed USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER	August 2, 2017 4:07 am	
Arrived at USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER	August 1, 2017 10:26 pm	
Departed USPS Regional Facility	HONOLULU HI DISTRIBUTION CENTER	July 29, 2017 10:51 pm	
Arrived at USPS Regional Facility	HONOLULU HI DISTRIBUTION CENTER	July 29, 2017 8:16 pm	
Departed USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER	July 28, 2017 10:44 pm	
Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER	July 28, 2017 9:34 pm	

USPS has not verified the validity of any email addresses submitted via its online USPS Tracking<sup>®</sup> tool.

For more information, or if you have additional questions on USPS Tracking<sup>®</sup> services and features, please visit the Frequently Asked Questions (FAQs) section of our USPS Tracking<sup>®</sup> site at



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604317

Maryland Department of Natural Resources  
580 Taylor Ave  
Annapolis, MD 21401

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

KASSMAN  
Amy

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Sent To: Maryland Department of Natural Resources  
 580 Taylor Ave  
 Annapolis, MD 21401

PS Form 3800, August 2006 See Reverse for Instructions

7013 1710 0001 6860 4317

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<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>X <i>Anthony Wilmski</i></p> <p>B. Received by ("Printed Name") <span style="float: right;">C. Date of Delivery</span></p> <p>ANTHONY WILMSKI <span style="float: right;">8-1-17</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">           Maryland Department of Natural Resources            580 Taylor Ave            Annapolis, MD 21401         </div>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number  <i>(Transfer from service label)</i></p>	<p style="text-align: center; font-size: 1.2em;">7013 1710 0001 6860 4317</p>
<p>PS Form 3811, February 2004 <span style="float: right;">Domestic Return Receipt 102595-02-M-1540</span></p>	



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604324

Massachusetts Department of Fish and Game  
251 Causeway St, Suite 400  
Boston, MA 02114-2152

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4324

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 SAVANNAH, GA 31203  
 JUN 24 2012  
 USPS

Sent To: Massachusetts Department of Fish and Game  
 Street, or PO Box: 251 Causeway St, Suite 400  
 City, St: Boston, MA 02114-2152

PS Form 3800, August 2006 See Reverse for Instructions

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<p>1. Article Addressed to:</p> <p>Massachusetts Department of Fish and Game          251 Causeway St, Suite 400          Boston, MA:02114-2 152</p>		<p>B. Received by (Printed Name) <i>K. Ferguson</i></p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below:</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7013 1710 0001 6860 4324</p>		<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p> <p>102595-02-M-1540</p>	

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DATE & TIME

STATUS OF ITEM

LOCATION

July 27, 2017, 1:13 pm	Delivered, Front Desk/Reception	BOSTON, MA 02114
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Your item was delivered to the front desk or reception area at 1:13 pm on July 27, 2017 in BOSTON, MA 02114.

July 26, 2017, 10:41 pm	Departed USPS Regional Facility	BOSTON MA DISTRIBUTION CENTER
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July 26, 2017, 12:28 pm	Arrived at USPS Regional Facility	BOSTON MA DISTRIBUTION CENTER
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July 24, 2017, 9:55 pm	Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER
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[See Less ^](#)

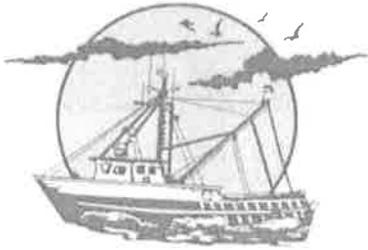
## Available Actions

**Text Updates**



**Email Updates**





# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604331

Mississippi Department of Wildlife, Fisheries, and Parks  
1505 Eastover Drive  
Jackson, MS 39211

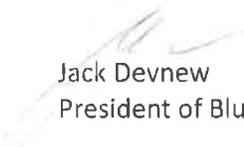
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Jack Devnew  
President of Blue Water Fishermen's Association

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Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.54</b>	

Sent To: Mississippi Department of Wildlife,  
 Fisheries, and Parks  
 1505 Eastover Drive  
 Jackson, MS 39211

PS Form 3800, August 2006

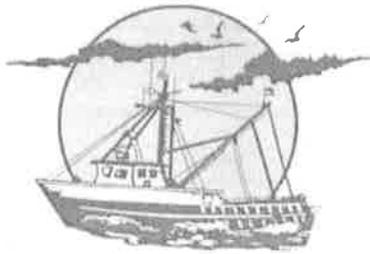
See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
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<p>1. Article Addressed to:</p> <p>Mississippi Department of Wildlife,          Fisheries, and Parks          1505 Eastover Drive          Jackson, MS 39211</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number          (Transfer from service label)</p> <p>7013 1710 0001 6860 4331</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604348

New Hampshire Fish and Game Department  
11 Hazen Drive  
Concord, NH 03301

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4348

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.56</b>

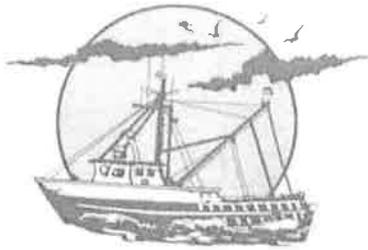


Sent To: New Hampshire Fish and Game Department  
 Street, Apt or PO Box: 11 Hazen Drive  
 City, State: Concord, NH 03301

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> <li>Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>New Hampshire Fish and Game Department          11 Hazen Drive          Concord, NH 03301</p>	<p>B. Received by (Printed Name)  <i>[Signature]</i></p>	<p>C. Date of Delivery          JUL 27 2006</p>
	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>	
	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail    <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered    <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail    <input type="checkbox"/> C.O.D.</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number          (Transfer from service label)</p>	<p>7013 1710 0001 6860 4348</p>	
PS Form 3811, February 2004	Domestic Return Receipt	102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604355

New Jersey Division of Fish and Wildlife  
501 E State Street, 3rd Floor  
Trenton, NJ 08609

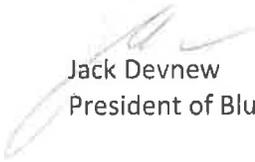
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4355

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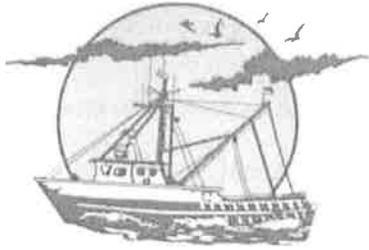
Postage	\$ -46
Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.54</b>



Sent To  
 Street, Ap or PO Box  
 City, State  
 New Jersey Division of Fish and Wildlife  
 501 E State Street, 3rd Floor  
 Trenton, NJ 08609

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery <b>JUL 28 2007 12:33 PM</b></p>
<p>1. Article Addressed to:</p> <p>New Jersey Division of Fish and Wildlife            501 E State Street, 3rd Floor            Trenton, NJ 08609</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No            If YES, enter delivery address below: _____</p>
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number            (Transfer from service label)</p>	<p>7013 1710 0001 6860 4355</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604362

New York Department of Environmental Conservation  
625 Broadway  
Albany, NY 12233

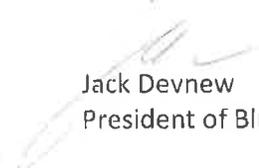
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4362

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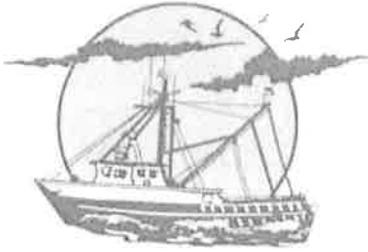
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Certified Fee	3.35	
Return Receipt Fee (Endorsement Required)	2.70	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.51	

Sent To: New York Department of Environmental Conservation  
 Street, or PO E: 625 Broadway  
 City, St: Albany, NY 12233

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below</p> <p><i>RECEIVED</i>  <b>JUL 27 2017</b>          NYSP17</p>
<p>1. Article Addressed to:</p> <p>New York Department of Environmental Conservation          625 Broadway          Albany, NY 12233</p>	<p>3. Service Type <b>MAILROOM</b></p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number (Transfer from service label)</p> <p>7013 1710 0001 6860 4362</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604379

North Carolina Wildlife Resources Commission  
1751 Varsity Drive  
Raleigh, NC 27606

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

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Sincerely,

Jack Devnew  
President of Blue Water Fishermen's Association

*Not Signed Army*

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Return Receipt Fee (Endorsement Required)		2.75
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$</b>	<b>6.56</b>

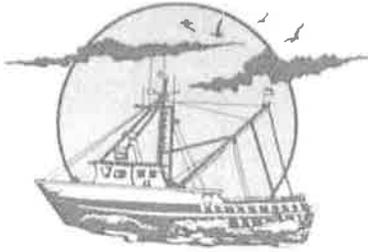


Sent To: North Carolina Wildlife Resources Commission  
 1751 Varsity Drive  
 Raleigh, NC 27606

PS Form 3800, August 2006 See Reverse for Instructions

7013 1710 0001 6860 4379

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <b>X</b> <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p>
<p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           North Carolina Wildlife Resources Commission            1751 Varsity Drive            Raleigh, NC 27606         </div>	<div style="border: 2px solid black; padding: 10px; text-align: center; margin-top: 10px;"> <p style="font-size: 1.5em; font-weight: bold;">RECEIVED BY</p> <p style="font-size: 1.2em; font-weight: bold;">JUL 28 2017</p> <p style="font-size: 0.8em;">Post Office Turner NORTH CAROLINA SERVICE CENTER</p> </div> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number (Transfer from service label)</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>7013 1710 0001 6860 4379</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
PS Form 3811, July 2013 <span style="margin-left: 100px;">Domestic Return Receipt</span>	



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604386

Division of Coastal Resources Management  
Northern Mariana Islands Bureau of Environmental and Coastal Quality  
P.O. Box 501304  
Saipan, MP 96950

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Jack Devnew  
President of Blue Water Fishermen's Association

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Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.59</b>



*Sent To* Division of Coastal Resources Management  
*Street, Apt. or PO Box* Northern Mariana Islands Bureau of Environmental and Coastal Quality  
*City, State* P.O. Box 501304  
 Saipan, MP 96950

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Division of Coastal Resources Management  
 Northern Mariana Islands Bureau of Environmental and Coastal Quality  
 P.O. Box 501304  
 Saipan, MP 96950

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature *[Signature]*  Agent  Addressee  
**X**
- B. Received by (Printed Name) *Jason R...*
- C. Date of Delivery *7-4-2012*
- D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

**3. Service Type**

- Certified Mail®  Priority Mail Express™  
 Registered  Return Receipt for Merchandise  
 Insured Mail  Collect on Delivery

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number

(Transfer from service label)

7013 1710 0001 6860 4386

PS Form 3811, July 2013

Domestic Return Receipt

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[Track Another Package +](#)

[Remove X](#)

**Tracking Number:** 70131710000168604386



## Product & Tracking Information

[See Available Actions](#)

**Postal Product:**

**Features:**  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
August 4, 2017, 12:21 pm	Delivered	SAIPAN, MP 96950
Your item was delivered at 12:21 pm on August 4, 2017 in SAIPAN, MP 96950.		
August 1, 2017, 3:58 pm	Available for Pickup	SAIPAN, MP 96950
August 1, 2017, 3:55 pm	Arrived at Unit	SAIPAN, MP 96950
July 30, 2017, 8:13 pm	Departed USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER
July 29, 2017, 12:50 am	Arrived at USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER
July 24, 2017, 9:55 pm	Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER

[See Less ^](#)

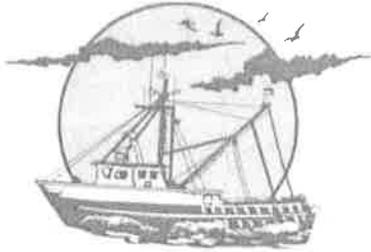
## Available Actions

- [Text Updates](#)
- [Email Updates](#)

[See Less ^](#)

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# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604393

Oregon Department of Fish and Wildlife  
4034 Fairview Industrial Drive SE  
Salem, OR 97302

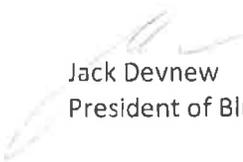
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Jack Devnew  
President of Blue Water Fishermen's Association

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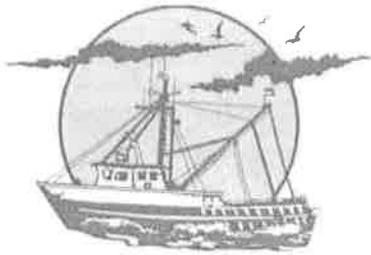
Postage	\$ .46	
Certified Fee	3.35	
Return Receipt Fee (Endorsement Required)	2.75	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.51</b>	

**Sent To**  
 Oregon Department of Fish and Wildlife  
 4034 Fairview Industrial Drive SE  
 Salem, OR 97302

PS Form 3800, August 2006 See Reverse for Instructions

7013 1710 0001 6860 4393

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p><b>A. Signature</b>  <input checked="" type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p><b>B. Received by (Printed Name)</b>            Travis Barber</p> <p><b>C. Date of Delivery</b>            7-28-17</p> <p><b>D. Is delivery address different from item 1?</b> <input type="checkbox"/> Yes            If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>
<p><b>1. Article Addressed to:</b></p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">             Oregon Department of Fish and Wildlife              4034 Fairview Industrial Drive SE              Salem, OR 97302           </div>	<p><b>3. Service Type</b></p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p><b>2. Article Number</b>            (Transfer from service label)</p>	<p><b>4. Restricted Delivery? (Extra Fee)</b> <input type="checkbox"/> Yes</p>
<p style="font-size: 1.5em; font-weight: bold;">7013 1710 0001 6860 4393</p>	
<p>PS Form 3811, July 2013 <span style="float: right;">Domestic Return Receipt</span></p>	



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604409

Bureau of Marine Resources  
Palau Ministry of Natural Resources, Environment, and Tourism  
P.O. Box 359  
Koror, Palau 96940

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4409

U.S. Postal Service™  
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Postage	\$ .49
Certified Fee	2.55
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.59</b>



Sent To Bureau of Marine Resources  
 Palau Ministry of Natural Resources,  
 Environment, and Tourism  
 P.O. Box 359  
 Koror, Palau 96940

**From:** auto-reply@usps.com  
**Sent:** Wednesday, August 30, 2017 10:59 AM  
**To:** Taylor, Amy R.  
**Subject:** USPS Item Delivered, Individual Picked Up at Post Office for Shipment 70131710000168604409



Tracking Number: 70131710000168604409

Hello A Taylor,

**Thank you for using  
USPS.com.**

This is a post-only message. Please do not respond.

A Taylor has requested that you receive the current USPS Tracking® information, as shown below.

Current USPS Tracking® e-mail information provided by the U.S. Postal Service.

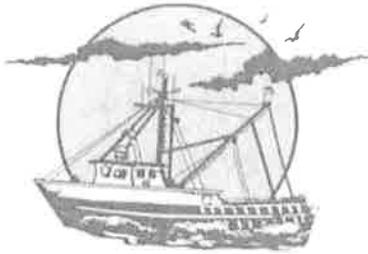
Tracking Number: 70131710000168604409

Service Type: Certified Mail™

Shipment Activity	Location	Date & Time	With Partner
Delivered, Individual Picked Up at Post Office	PALAU, PW 96940	August 25, 2017 9:50 am	
Available for Pickup	PALAU, PW 96940	August 4, 2017 8:25 am	
Available for Pickup	PALAU, PW 96940	July 31, 2017 3:25 pm	
Arrived at Unit	PALAU, PW 96940	July 31, 2017 3:16 pm	
Departed USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER	July 29, 2017 5:13 am	
Arrived at USPS Regional Facility	BARRIGADA GU DISTRIBUTION CENTER	July 29, 2017 12:50 am	
Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER	July 24, 2017 9:55 pm	

USPS has not verified the validity of any email addresses submitted via its online USPS Tracking® tool.

For more information, or if you have additional questions on USPS Tracking® services and features, please visit the Frequently Asked Questions (FAQs) section of our USPS Tracking® site at <http://www.usps.com/shipping/uspstrackingfaqs.htm>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604416

Puerto Rico Department of Natural and Environmental Resources  
Carretera 8838, km. 6.3, Sector El Cinco, Piso 9  
San Juan, 00927, P.R.

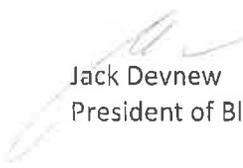
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4416

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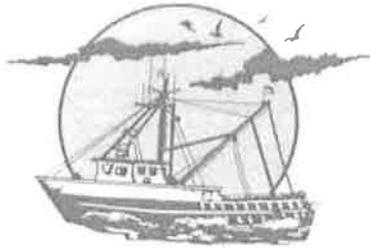
Postage	\$ .49
Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.59</b>

**Sent To**  
 Puerto Rico Department of Natural and Environmental Resources  
 Carretera 8838, km. 6.3, Sector El Cinco, Piso 9  
 San Juan, 00927, P.R.

PS Form 3800, August 2006 See Reverse for Instructions



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <i>x Teresa Garcia</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name)  <i>Teresa Garcia</i></p> <p>C. Date of Delivery  <i>7/28/17</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No        If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <p>Puerto Rico Department of Natural and Environmental Resources        Carretera 8838, km. 6.3, Sector El Cinco, Piso 9        San Juan, 00927, P.R.</p>	<p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery</p>
<p>2. Article Number        (Transfer from service label)</p> <p>7013 1710 0001 6860 4416</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604423

Rhode Island Division of Fish and Wildlife  
235 Promenade Street  
Providence, RI 02908

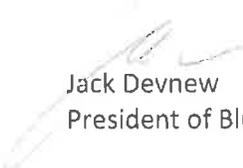
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,



Jack Devnew

President of Blue Water Fishermen's Association

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7013 1710 0001 6860 4423

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Postage	\$ 1.46
Certified Fee	3.35
Return Receipt Fee (Endorsement Required)	2.75
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.56</b>



*Sent To*  
 Rhode Island Division of Fish and Wildlife  
 235 Promenade Street  
 Providence, RI 02908  
*Street, Ap or PO Box*  
*City, State*

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 Rhode island Division of Fish and Wildlife  
 235 Promenade Street  
 Providence, RI 02908

2. Article Number  
 (Transfer from service label)

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 *[Signature]*  Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

7013 1710 0001 6860 4423

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FAQs > (<http://faq.usps.com/?articleId=220900>)

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**Tracking Number:** 70131710000168604423



**Updated Delivery Day:** Thursday, July 27, 2017 ⓘ

## Product & Tracking Information

[See Available Actions](#)

**Postal Product:**

**Features:**  
Certified Mail™

DATE & TIME

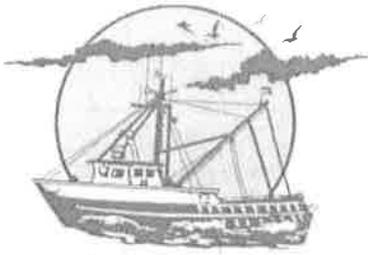
STATUS OF ITEM

LOCATION

DATE & TIME	STATUS OF ITEM	LOCATION
<b>July 27, 2017, 11:04 am</b>	<b>Delivered, To Mail Room</b>	<b>PROVIDENCE, RI 02908</b>
Your item has been delivered to the mail room at 11:04 am on July 27, 2017 in PROVIDENCE, RI 02908.		
July 27, 2017, 7:06 am	Arrived at Unit	PROVIDENCE, RI 02904
July 27, 2017, 4:52 am	Departed USPS Regional Facility	PROVIDENCE RI DISTRIBUTION CENTER
July 26, 2017, 5:54 am	Arrived at USPS Regional Facility	PROVIDENCE RI DISTRIBUTION CENTER
July 24, 2017, 9:55 pm	Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER

[See Less ^](#)

## Available Actions



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604430

South Carolina Department of Natural Resources  
1000 Assembly Street  
Columbia, SC 29201

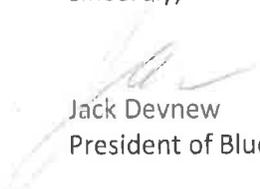
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4430

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Postage	\$ .46	
Certified Fee	3.35	
Return Receipt Fee (Endorsement Required)	2.75	
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$ 6.51	

Sent To: South Carolina Department of Natural Resources  
 Street, or PO E: 1000 Assembly Street  
 City, St.: Columbia, SC 29201

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete Items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

South Carolina Department of Natural Resources  
 1000 Assembly Street  
 Columbia, SC 29201

2. Article Number (Transfer from service label) **7013 1710 0001 6860 4430**

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 *RB Clark*  Addressee

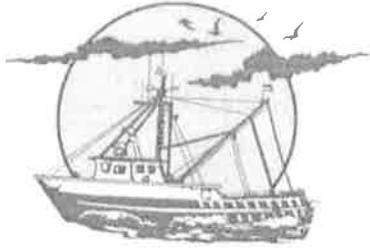
B. Received by (Printed Name)  Date of Delivery  
*RB CLARK*

D. Is delivery address different from Item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604447

Texas Parks and Wildlife Department  
4200 Smith School Road  
Austin, TX 78744

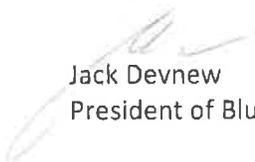
Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4447

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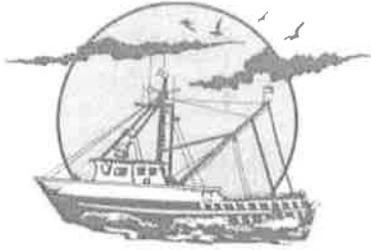
**OFFICIAL USE**

Postage	\$	46	Postmark Here
Certified Fee		3.35	
Return Receipt Fee (Endorsement Required)		2.75	
Restricted Delivery Fee (Endorsement Required)			
Total Postage & Fees	\$	6.56	

**Sent To:** Texas Parks and Wildlife Department  
 4200 Smith School Road  
 Austin, TX 78744

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes          If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Texas Parks and Wildlife Department          4200 Smith School Road          Austin, TX 78744</p>	<p><b>BOB SIDES</b>  <b>JUL 27 2004</b>  <b>TX PARKS &amp; WILDLIFE</b>  <b>AUSTIN, TX 78744</b></p>
<p>2. Article Number          (Transfer from service label)</p> <p>7013 1710 0001 6860 4447</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>PS Form 3811, February 2004</p>	<p>Domestic Return Receipt 102595-02-M-1540</p>



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604454

Virginia Department of Game and Inland Fisheries  
7870 Villa Park Drive, Suite 400  
Henrico, VA, 23228

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

We provide this letter, as directed by 50 C.F.R. § 424.14(b), to allow adequate time for affected states to coordinate with and provide information to NMFS and/or FWS that is relevant to the petitioned action. This letter has been sent to the wildlife agencies of all "states," as defined by 16 U.S.C. § 1532(17), within the known, current range of leatherback sea turtles, including: Alabama, Alaska, American Samoa, California, Connecticut, Delaware, Federated States of Micronesia, Florida, Georgia, Guam, Hawaii, Louisiana, Maine, Marshall Islands, Maryland, Massachusetts, Mississippi, New Hampshire, New Jersey, New York, North Carolina, Northern Mariana Islands, Oregon, Palau, Puerto Rico, Rhode Island, South Carolina, Texas, Virginia, Virgin Islands, and Washington. This petition notice is being provided at least 30 days prior to BWFA's submission of the petition to NMFS and FWS to enable states to send information regarding the leatherback sea turtle directly to NMFS and/or FWS so that such information may be considered concurrently with the petition.

Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

7013 1710 0001 6860 4454

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.56</b>



Sent To: Virginia Department of Game and Inland Fisheries  
 Street, A: 7870 Villa Park Drive, Suite 400  
 or PO Box: Henrico, VA, 23228  
 City, State:

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

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1. Article Addressed to:  
 Virginia Department of Game and Inland Fisheries  
 7870 Villa Park Drive, Suite 400  
 Henrico, VA 23228

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) *KRIS SHERON* C. Date of Delivery *7/27/06*

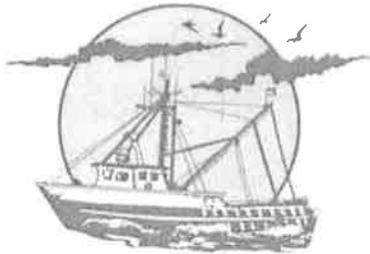
D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) **7013 1710 0001 6860 4454**



# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested  
Tracking No. 70131710000168604461

Virgin Islands Department of Planning and Natural Resources  
Cyril E. King Airport  
Terminal Building, 2nd Fl.  
St. Thomas, V.I. 00802

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

*Not signed*  
*July*

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7013 1710 0001 6860 4461

<i>Sent To</i>	Virgin Islands Department of Planning and Natural Resources
<i>Street, Apt. or PO Box #</i>	Cyril E. King Airport Terminal Building, 2nd Fl.
<i>City, State, ZIP+4</i>	St. Thomas V.I. 00802

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Virgin Islands Department of Planning and Natural Resources Cyril E. King Airport Terminal Building, 2nd Fl. St. Thomas, V.I. 00802</p> </div>	<p>A. Signature: <i>[Signature]</i> <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>B. Received by (<i>Printed Name</i>): <i>[Signature]</i> <span style="float: right;">C. Date of Delivery</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number <i>(Transfer from service label)</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <span style="margin-left: 20px;"><input type="checkbox"/> Express Mail</span></p> <p><input type="checkbox"/> Registered <span style="margin-left: 20px;"><input type="checkbox"/> Return Receipt for Merchandise</span></p> <p><input type="checkbox"/> Insured Mail <span style="margin-left: 20px;"><input type="checkbox"/> C.O.D.</span></p>
<p>4. Restricted Delivery? (<i>Extra Fee</i>) <input type="checkbox"/> Yes</p>	
<p>7013 1710 0001 6860 4461</p>	

PS Form 3811, February 2004 Domestic Return Receipt 102505-02-M-1540

See attached USPS Tracking for date delivered to addressee

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**Delivered**

**Updated Delivery Day:** Thursday, July 27, 2017 ⓘ  
**Product & Tracking Information**

[See Available Actions](#)

**Postal Product:**

**Features:**  
Certified Mail™

DATE & TIME	STATUS OF ITEM	LOCATION
July 27, 2017, 1:16 pm	Delivered, Left with Individual	ST THOMAS, VI 00802
Your item was delivered to an individual at the address at 1:16 pm on July 27, 2017 in ST THOMAS, VI 00802.		
July 27, 2017, 7:44 am	Arrived at Unit	ST THOMAS, VI 00802
July 26, 2017, 2:28 pm	Departed USPS Regional Facility	SAN JUAN PR DISTRIBUTION CENTER
July 26, 2017, 11:22 am	Arrived at USPS Regional Facility	SAN JUAN PR DISTRIBUTION CENTER
July 24, 2017, 9:55 pm	Arrived at USPS Regional Facility	SANTA ANA CA DISTRIBUTION CENTER

[See Less ^](#)

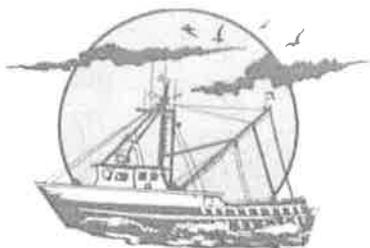
## Available Actions

- [Text Updates](#)
- [Email Updates](#)

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# BLUE WATER FISHERMEN'S ASSOCIATION

July 24, 2017

Via Certified Mail – Return Receipt Requested

Tracking No. 70131710000168604478

Washington Department of Fish and Wildlife  
1111 Washington St. SE  
Olympia, WA 98501

Re: Notice of Intent to File Petition to Designate the Western North Atlantic Subpopulation of Endangered Leatherback Sea Turtles as a Distinct Population Segment (DPS) and Reclassify the DPS as Threatened under the Endangered Species Act

Dear State Agency Representative:

The Blue Water Fishermen's Association ("BWFA") writes to inform you of its intent to file a petition with the Secretary of the Interior, through the U.S. Fish and Wildlife Service ("FWS"), and the Secretary of Commerce, through the National Marine Fisheries Service ("NMFS"), to designate as a distinct population segment ("DPS") the western North Atlantic subpopulation of endangered leatherback sea turtles (*Dermochelys coriacea*) and to reclassify that DPS as threatened pursuant to section 4 of the Endangered Species Act ("ESA"), 16 U.S.C. § 1533(b)(3). Since the global listing of leatherback sea turtles in 1970, a substantial amount of new scientific and commercial information has become available that demonstrates that the western North Atlantic subpopulation of leatherback sea turtles qualifies as a discrete and significant DPS under the ESA. Further, threats to the western North Atlantic subpopulation of leatherback sea turtles do not rise to the level that listing of the DPS as endangered is warranted.

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Sincerely,

  
Jack Devnew  
President of Blue Water Fishermen's Association

Hassonman  
Amy

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Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.56</b>



<i>Sent To</i>	Washington Department of Fish and Wildlife
<i>Street, Apt. No., or PO Box No.</i>	1111 Washington St. SE
<i>City, State, ZIP+4</i>	Olympia, WA 98501

PS Form 3800, August 2006 See Reverse for Instructions

7013 1710 0001 6860 4478

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<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul> <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>Washington Department of Fish and Wildlife            1111 Washington St. SE            Olympia, WA 98501</p> </div> <p>2. Article Number  <i>(Transfer from service label)</i></p>	<p>A. Signature  <b>X</b> <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p>B. Received by (Printed Name)  <b>CONSOLIDATED MAIL SERVICES</b></p> <p>C. Date of Delivery  <b>JUL 20 2017</b></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes        If YES, enter delivery address below: <input type="checkbox"/> No    <b>PO Box 41050        Olympia, Wa 98504-1050</b></p> <p>3. Service Type  <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7013 1710 0001 6860 4478</p>	
<p>PS Form 3811, February 2004 <span style="float: right;">Domestic Return Receipt 102595-02-M-1540</span></p>	

**NOI Mailing to State Agencies**  
Blue Water Fishermen's Association

(C/M 400650.0002)

<b>Name</b>	<b>Add1</b>	<b>CityState</b>	<b>Date Mailed</b>	<b>USPS Certified Mail Tracking No.</b>	<b>Date Received</b>
Alabama Department of Conservation and Natural Resources	64 N Union Street, Suite 468	Montgomery, AL 36130	7/24/2017	70122210000189892444	7/27/2017
Alaska Department of Fish and Game	1255 W 8th Street	Juneau, AK 99802	7/24/2017	70122210000189894431	7/27/2017
Office of the Governor American Samoa Government	A. P. Lutali Executive Office Building	Pago Pago, Am. Samoa 96799	7/24/2017	70122210000189894448	8/3/2017
California Department of Fish and Wildlife	1416 9th Street, 12th Floor	Sacramento, CA 95814	7/24/2017	70122210000189894455	7/27/2017
Connecticut Department of Energy and Environmental Protection Bureau of Natural Resources	79 Elm Street	Hartford, CT 06106-5127	7/24/2017	70122210000189894462	7/27/2017
Delaware Division of Fish and Wildlife	89 Kings Highway	Dover, DE 19901	7/24/2017	70122210000189894479	7/27/2017
Federated States of Micronesia Department of Resources and Development	P.O.Box PS-12	Palikir, Pohnpei FSM 96941	7/24/2017	70122210000189894295	8/11/2017
Florida Fish and Wildlife Conservation Commission	620 South Meridian Street	Tallahassee, FL 32399-1600	7/24/2017	70122210000189894301	7/28/2017
Georgia Department of Natural Resources Division of Aquatic and Wildlife Resources	One Conservation Way 163 Dairy Road	Brunswick, GA 31520 Mangilao, Guam 96913	7/24/2017 7/24/2017	70122210000189894318 70131710000168604363	7/31/2017 7/31/2017
Guam Department of Agriculture					
Hawaii Department of Land and Natural Resources	1151 Punchbowl Street	Honolulu, HI 96813	7/24/2017	70131710000168604270	7/28/2017
Louisiana Department of Wildlife and Fisheries	2000 Quail Drive	Baton Rouge, LA 70808	7/24/2017	70131710000168604287	7/27/2017
Maine Department of Inland Fisheries and Wildlife	41 State House Station	Augusta, ME 04330	7/24/2017	70131710000168604294	7/28/2017
Marshall Islands Marine Resources Authority	P.O. Box 860	Delap Majuro, MH 96960	7/28/2017	70131710000168604485	8/22/2017
Maryland Department of Natural Resources	580 Taylor Ave	Annapolis, MD 21401	7/24/2017	70131710000168604317	8/1/2017
Massachusetts Department of Fish and Game	251 Causeway St, Suite 400	Boston, MA 02114-2152	7/24/2017	70131710000168604324	7/27/2017
Mississippi Department of Wildlife, Fisheries, and Parks	1505 Eastover Drive	Jackson, MS 39211	7/24/2017	70131710000168604331	7/27/2017
New Hampshire Fish and Game Department	11 Hazen Drive	Concord, NH 03301	7/24/2017	70131710000168604348	7/28/2017
New Jersey Division of Fish and Wildlife	501 E State Street, 3rd Floor	Trenton, NJ 08609	7/24/2017	70131710000168604355	7/28/2017
New York Department of Environmental Conservation	625 Broadway	Albany, NY 12233	7/24/2017	70131710000168604362	7/28/2017
North Carolina Wildlife Resources Commission	1751 Varsity Drive	Raleigh, NC 27606	7/24/2017	70131710000168604379	7/28/2017
Division of Coastal Resources Management Northern Mariana Islands Bureau of Environmental and Coastal Quality	P.O. Box 501304	Saipan, MP 96950	7/24/2017	70131710000168604386	8/4/2017
Oregon Department of Fish and Wildlife	4034 Fairview Industrial Drive SE	Salem, OR 97302	7/24/2017	70131710000168604393	7/28/2017

**NOI Mailing to State Agencies**  
Blue Water Fishermen's Association

(C/M 400650.0002)

<b>Name</b>	<b>Add1</b>	<b>CityState</b>	<b>Date Mailed</b>	<b>USPS Certified Mail Tracking No.</b>	<b>Date Received</b>
Bureau of Marine Resources Palau Ministry of Natural Resources, Environment, and Tourism	P.O. Box 359	Koror, Palau 96940	7/24/2017	70131710000168604409	8/25/2017
Puerto Rico Department of Natural and Environmental Resources	Carretera 8838, km. 6.3, Sector El Cinco, Piso 9	San Juan, 00927, P.R.	7/24/2017	70131710000168604416	7/28/2017
Rhode Island Division of Fish and Wildlife	235 Promenade Street	Providence, RI 02908	7/24/2017	70131710000168604423	7/27/2017
South Carolina Department of Natural Resources	1000 Assembly Street	Columbia, SC 29201	7/24/2017	70131710000168604430	7/28/2017
Texas Parks and Wildlife Department	4200 Smith School Road	Austin, TX 78744	7/24/2017	70131710000168604447	7/27/2017
Virginia Department of Game and Inland Fisheries	7870 Villa Park Drive, Suite 400	Henrico, VA, 23228	7/24/2017	70131710000168604454	7/27/2017
Virgin Islands Department of Planning and Natural Resources	Cyril E. King Airport Terminal Building, 2nd Fl.	St. Thomas, V.I. 00802	7/24/2017	70131710000168604461	7/27/2017
Washington Department of Fish and Wildlife	1111 Washington St. SE	Olympia, WA 98501	7/24/2017	70131710000168604478	7/28/2017